

# ST. STEPHEN THE MARTYR LUTHERAN CHURCH

Saturday, April 18, 2026 5:00pm

Sunday, April 19, 2026 9:30am



*Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.*

*Please note: Sunday Service is streamed, recorded and posted on YouTube beginning with the prelude and continuing through the postlude. Be aware that you may be recorded when coming up the center aisle for communion.*

*ELW is the cranberry red Evangelical Lutheran Book of Worship*

**SSM is equipped with hearing assistance devices. If you would like more information on how to gain access please see an usher for the instructions and assistance.**

**PRELUDE: (5:00)** “Good Christian Friends, Rejoice and Sing” -arr. K. Ford  
**(9:30)** “As We Gather at Your Table” -arr. Michael Burkhardt

## **WELCOME**

### **CALL TO WORSHIP**

**P:** Life-Giving God, we praise you!

**C: Risen Christ, we greet you!**

**P:** Seen and unseen, Christ, you walk with us,  
and we open our hearts to your presence.

**C: Alleluia! Come, Beloved, and feed us with your grace. Alleluia!**

### **GATHERING HYMN: ELW #522 As We Gather at Your Table**

### **GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## NOW THE FEAST AND CELEBRATION



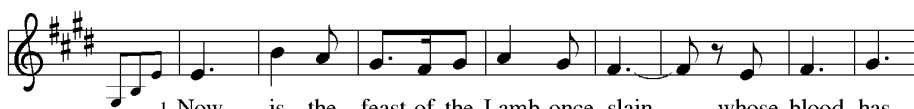
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit - ed us to be one great peo - ple of God.



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new.

Text and music: Marty Haugen, b. 1950  
Text and music © 1990 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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3 - Welcoming all, Worshiping God, Serving others

## **PRAYER OF THE DAY**

**C: O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **THE BAPTISM OF AURORA LILY JANKOWSKI (9:30)**

**CHILDREN'S MESSAGE (9:30)** *(Please be seated)*

Pastor Brian Hooper

### **FIRST READING: Acts 2:14a, 36-41**

*Today's first reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.*

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed [the crowd]: <sup>36</sup> "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

<sup>37</sup> Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" <sup>38</sup> Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." <sup>40</sup> And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." <sup>41</sup> So those who welcomed his message were baptized, and that day about three thousand persons were added.

**L: The Word of the Lord**

**C: Thanks be to God**

### **SECOND READING: 1 Peter 1:17-23**

*The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*

<sup>17</sup> If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. <sup>18</sup> You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold <sup>19</sup> but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup> He was destined before the foundation of the world but was revealed at the end of the ages for your sake. <sup>21</sup> Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

<sup>22</sup> Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. <sup>23</sup> You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

**L:** The Word of the Lord

**C:** Thanks be to God

**GOSPEL ACCLAMATION** (*please stand as you are able*)

The musical score consists of two systems, each with a vocal line and a piano accompaniment line. The vocal line is written in treble clef with a key signature of one flat (B-flat). The piano accompaniment is written in bass clef with a key signature of one flat. The lyrics are: "Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music features a simple, rhythmic melody with some chords and rests. The first system ends with a double bar line, and the second system also ends with a double bar line.

Music: "Alleluia 7," Jacques Berthier, 1923–1994, and the Taizé Community  
Music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.  
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**GOSPEL: Luke 24:13-35**

*The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.*

**P:** The Holy Gospel according to Luke.

**C:** Glory to you, O Lord.

<sup>13</sup> Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, "Are you the

only stranger in Jerusalem who does not know the things that have taken place there in these days?”<sup>19</sup> He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,<sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him.<sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.<sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning,<sup>23</sup> and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive.<sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.”<sup>25</sup> Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared!<sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?”<sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on.<sup>29</sup> But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them.<sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them.<sup>31</sup> Then their eyes were opened, and they recognized him, and he vanished from their sight.<sup>32</sup> They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”<sup>33</sup> That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together.<sup>34</sup> They were saying, “The Lord has risen indeed, and he has appeared to Simon!”<sup>35</sup> Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

**P:** The Gospel of the Lord.

**C:** Praise to you, O Christ.

**MESSAGE: (5:00)**  
**(9:30)**

Rev. Dr. Kipp W. Zimmermann  
Rev. Brian Hooper

**HYMN OF THE DAY ELW #470 Draw Us in the Spirit’s Tether**

**APOSTLE’S CREED: (5:00)** *(please stand as you are able)*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

*Each petition will end with the words, “Merciful God”. After each petition the congregation will respond, “**receive our prayer**”.*

**SHARING OF THE PEACE** *(please be seated after sharing the peace)*

**P:** The peace of Christ be with you always.

**C:** And also with you.

**CHOIR ANTHEM:** “Abide, O Dearest Jesus” -Wolff

## **OFFERINGS**

*Offerings can also be made electronically using the Vanco Mobile Faith Engagement app. More information can be found on our website [ssmelca.org](http://ssmelca.org) or use the QR codes listed here:*



*for Google*



*for iPhone*

## **OFFERING PRAYER**

**P:** Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

**C: Amen**

## **CELEBRATION OF HOLY COMMUNION**

**THE GREAT THANKSGIVING** *(Please stand as able)*

**P:** The Lord be with you.

**C: And also with you.**

**P:** Lift up your hearts.

**C: We lift them to the Lord.**

**P:** Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

**P:** It is indeed right, our duty and our joy, . . . we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

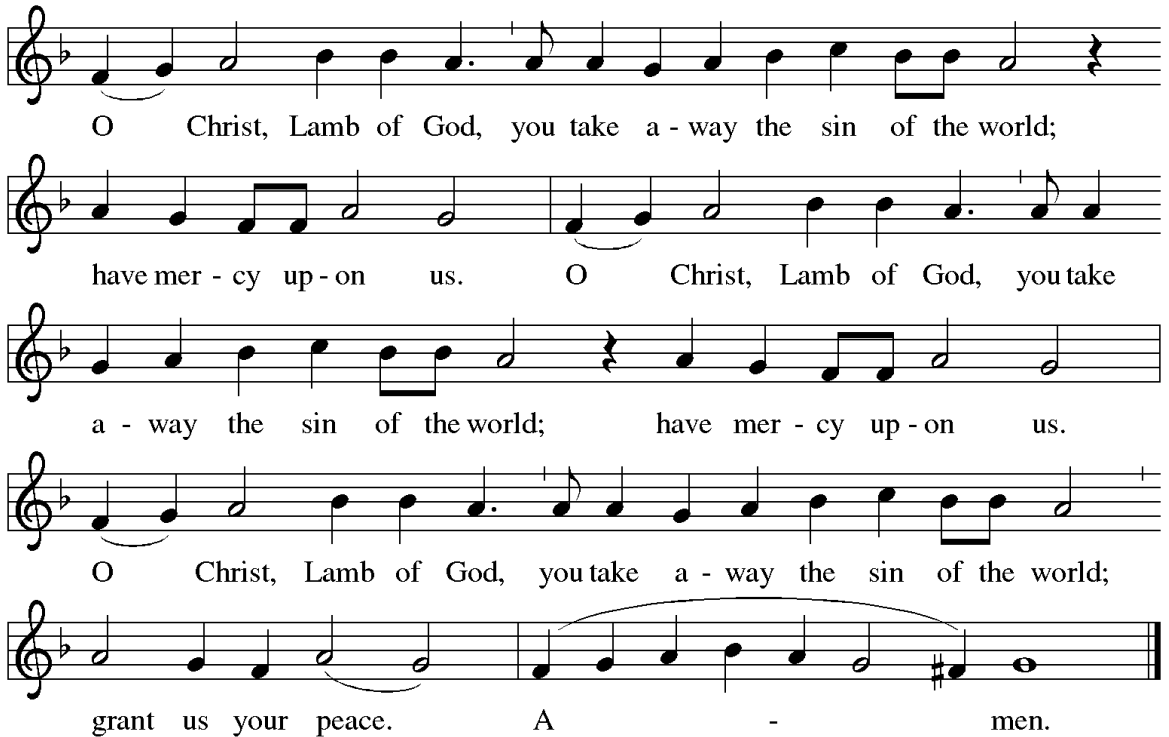
Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950  
Music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.  
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**WORDS OF INSTITUTION:** “In the night...”

### LORD’S PRAYER

**Our Father, who art in heaven hallowed be Thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation but deliver us from evil.  
For Thine is the kingdom and the power, and the glory, forever and ever. Amen.**

## AGNUS DEI



O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

Music: J. Bugenhagen, *Christliche Ordnung*, 1528

## COMMUNION HYMN ELW #377 Alleluia! Jesus is Risen!

### PRAYER AFTER COMMUNION

**P:** Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

**C:** Amen.

**ANNOUNCEMENTS** (*Please be sure to read the printed announcements.*)

### BLESSING

**P:** God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever.

**C:** Amen.

## SENDING HYMN: ELW #379 Now the Green Blade Rises

## DISMISSAL

**P:** Go in peace. Praise the Lord. Alleluia!

**C:** Thanks be to God. Alleluia!

**POSTLUDE: (5:00)** “Resurrection Morn” -H. Balcombe

**(9:30)** “Now the Green Blade Rises” -arr. Paul Manz

*From sundaysandseasons.com*

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*Thank you to Rev. Dr. Kipp W. Zimmerman, guest pastor on Saturday*

### **THANK YOU FOR SERVING IN WORSHIP**

**Assisting Minister: (5:00)** Bonnie Zimmermann

**Ushers: (5:00)** Herb Leppien, Deb Perl

**(9:30)** Dan Resterhouse, Mason Resterhouse, Tom Zuleger

**Reader: (5:00)** John Rech **(9:30)** Cathy Peterson

**Communion: (5:00)** Set Up Betty Kroll **Server** Heidi Hennessy

**(9:30)** Dan & Cheryl Stefanski

**Streaming Technician: (9:30)** Eric Sanders

**Coffee Hour: (9:30)** Dennis & Geri Lucchesi, Hosts

<i>This Week at SSM</i>			
<b>Monday, April 20</b>	<b>1:00pm</b>	Quilting – Layering – until 3pm	
	<b>6:00pm</b>	Memorial Committee	
<b>Wednesday, April 22</b>	<b>10:15am</b>	Women’s Bible Study	
	<b>12 noon</b>	Loose Ends Lunch	
	<b>5:45pm</b>	Handbell Rehearsal	
	<b>7:00pm</b>	Choir Rehearsal	
<b>Thursday, April 23</b>	<b>6:30pm</b>	Unfinished Objects	
		Confirmation Calss	
<i>3<sup>rd</sup> Weekend of Easter</i>			
<b>Saturday, April 25</b>	<b>5:00pm</b>	Worship	Ushers: Jim Hennessy, Patti Nelson
			Reader: Heidi Hennessy
			Communion Set Up: Betty Kroll
			Communion Server: Patti Nelson
<b>Sunday, April 26</b>	<b>9:30am</b>	Worship	Ushers: Jack Kalman, Jim Palasz, Adam & Andrea Woerpel
			Reader: Bob DeFrank
			Communion: Jason & Tracy Covert
			Sunday School

## **St. Stephen the Martyr Welcome Statement**

St. Stephen the Martyr Lutheran Church is a spiritual community grounded in the belief of Welcoming all, Worshiping God, Serving others.

Recognizing that there are those who have historically experienced rejection within congregational life, we strive to welcome and affirm the participation of all people into our community of faith – people of all ages, races and ethnicities, sexual orientations, gender identities, gender expressions, physical and mental abilities, educational backgrounds, family statuses, and economic circumstances.

We are driven to be a welcoming congregation, offer a safe place to worship, and celebrate the diversity of God’s family. We are committed to racial equity and invite all people to join us in our faith journey toward greater love, understanding, and mutual respect.

We proclaim that we are an open and affirming congregation, and you are invited to join us.

### ***ANNOUNCEMENTS***

**Unity Lutheran is looking for volunteers to help with their deep cleaning** scheduled for May 15<sup>th</sup> and 16<sup>th</sup> from 8am to 1pm. Both the food storage area and kitchen will be given a thorough cleaning. A sign-up sheet with more information will be posted as soon as details are available.

**Unity will be holding their annual** plant sale on May 2<sup>nd</sup> and May 9<sup>th</sup> from 9:00am to 12 noon. They are looking for donations of indoor and outdoor plants (annual or perennial) and customers to purchase plants. Donations can be delivered to Unity at 8:30am each day prior to sale. Funds raised will benefit Unity’s food ministries. Contact Shelly Rosenstock if you have any questions.

**Food donations for the month of April** will go to Unity. **Food pantries are very busy the demand is high, please consider making a donation.** Please make sure that items donated are not past their “use by” dates, as these cannot be distributed at the food pantries. Monetary donations are always welcomed and allow the pantries to fill in needed items that have not come in otherwise. Items high in protein are always in need, canned tuna or chicken, beans (dry or canned) and peanut butter (and the jelly to go with it). You can mark your contribution “Food Ministry” or use the Food Ministry envelope found on the giving station board.

## **KEEP THESE SSM MEMBERS IN PRAYER**

Sharon Behling, Pastor Gail Brodersen-Heins, Diana Gastrau, Sue Jarchow,  
Ken & Carolyn Kahl, Joy Kilimann, Sally Kowalewski, Dick Kroll, Carol Kucharski,  
Billie Jo Kunesh, Shirley Lieske, Carol Manning, Larry Petricek, Joan Retzlaff,  
Stephanie Rodenkirch, Eleanor Salb, Richard Sontvedt,  
Faith O'Connell and her family at the passing of John

## **PRAY FOR OUR FRIENDS AND FAMILY**

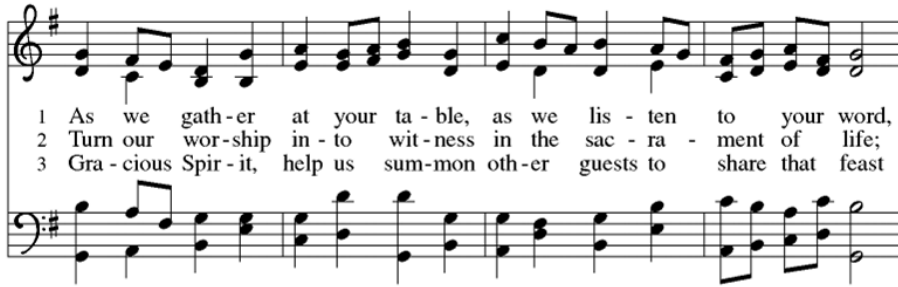
Brent, grandson of Dennis & Geri Lucchesi  
Carol, sister of Heidi Hennessy  
Cheryl, sister-in-law of Larry & Sue Stasiewski  
Helen, mother of Jenny Koeff  
Pam Baranowski, friend of Kelly and Greg  
Sachse  
Irene Bonnett, mother of Deb Perl  
Arlene Cich, cousin of Don Manning  
Corstan Court, son of Bonnie Court  
Jennifer F and her family, friends of Kelly  
Sachse  
Julie Francis, daughter-in-law of Sally  
Kowalewski  
Marcia Gabriel, friend of Nancy Mineau &  
Marion Walton  
Mimi Garcia, former administrative assistant at  
SSM  
Karen Gastrau, daughter-in-law of Diana Gastrau  
Liane Guthrie, daughter of Dianne Niese  
Tim Ingram, grandson of Ron Ropel  
Robert Koenen, friend of Don & Carol Manning

Beth Klosinski, daughter of Linda Schmidt  
Jon Kowalewski, husband of Sally Kowalewski  
John O'Connell, husband of Faith O'Connell  
Ted & Ellen P., family of Gail Jakus  
Paul R, friend of Shelly Rosenstock  
Leroy Robinson, father of Linda Schmidt  
Deb Rusch, friend of Kelly & Greg Sachse  
John Schatzman, nephew of Marion Walton  
Sue Seidemann, friend of Karen Hoffman and  
former SWO president  
Gloria Simley, sister of Dave and Rae Ann  
Simley  
Richard Sorenson, friend of Jim & Heidi  
Hennessy  
Barb Starks, mother of Julie Starks  
Lynne Turnquist, friend of Carol Manning  
David Vento, friend of Al Behling  
Billy Waters, Stepdad of Lori Salas  
Chrissy White, daughter of Sue Herman  
Susan White, sister of Sally Kowalewski  
Cohen Zettle, family of Pam Young

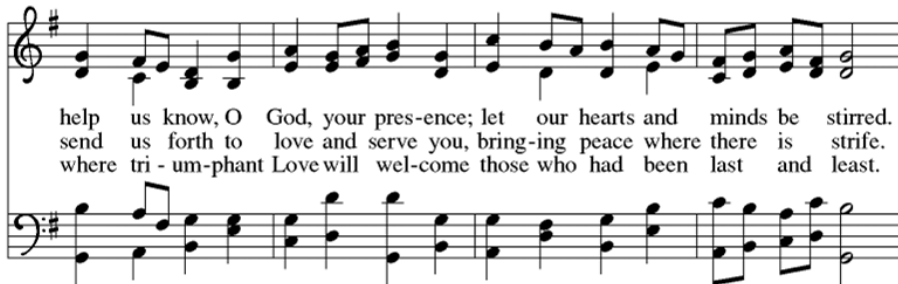
Rev. Brian Hooper, Pastor  
Tabitha Moldenhauer, Music Director  
Mark Breutzmann, Saturday Musician  
Jim Hennessy, Church Maintenance

Bonnie Zimmermann, Ministry Assistant  
Office phone - 414-421-3543  
email - [office@ssmelca.org](mailto:office@ssmelca.org)  
Website – [www.ssmelca.org](http://www.ssmelca.org)  
Facebook - <https://m.facebook.com/SSMELCA/>

## HYMN ELW #522 As We Gather at Your Table



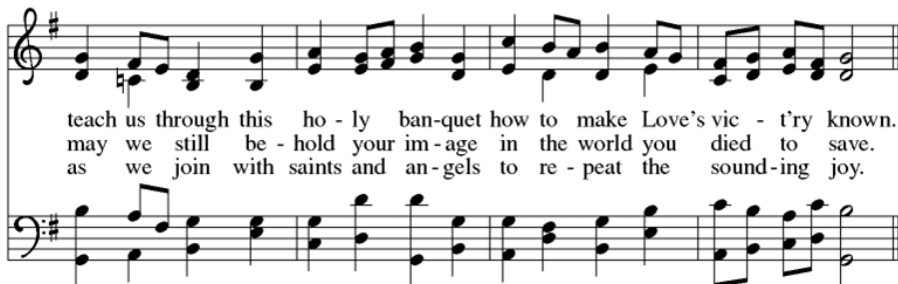
1 As we gath-er at your ta-ble, as we lis-ten to your word,  
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;  
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri-umphant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for-give as you for-gave;  
There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.  
may we still be-hold your im-age in the world you died to save.  
as we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenliedjes en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## HYMN ELW #470 Draw Us in the Spirit's Tether

1 Draw us in the Spir-it's teth - er, for when hum - bly  
 2 As dis - ci - ples used to gath - er in the name of  
 3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,  
 Christ to sup, then with thanks to God the giv - er  
 ments of you, that by car - ing, help-ing, giv - ing,

you are in the midst of them. Al - le - lu - ia!  
 break the bread and bless the cup, Al - le - lu - ia!  
 we may be dis - ci - ples true. Al - le - lu - ia!

Al - le - lu - ia! Touch we now your gar - ment's hem.  
 Al - le - lu - ia! so now bind our friend - ship up.  
 Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867–1936, alt.  
 Music: UNION SEMINARY, Harold Friedell, 1905–1958  
 Text from *Songs of Praise* Enlarged Edition, © Oxford University Press 1931.  
 Music © 1957, 1985 H. W. Gray, admin. CPW/Belwin.

## HYMN ELW #377 Alleluia! Jesus is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!  
 2 Walk - ing the way, Christ in the cen - ter  
 3 Je - sus the vine, we are the branch - es;  
 4 Weep - ing, be gone; sor - row, be si - lent:  
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
 tell - ing the sto - ry to o - pen our eyes;  
 life in the Spir - it the fruit of the tree;  
 death put a - sun - der, and Eas - ter is bright.  
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
 break - ing our bread, giv - ing us glo - ry:  
 heav - en to earth, Christ to the peo - ple,  
 Cher - u - bim sing: O grave, be o - pen!  
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
 Je - sus our bless - ing, our con - stant sur - prise.  
 gift of the fu - ture now flow - ing to me.  
 Clothe us in won - der, a - dorn us in light.  
 sing with cre - a - tion to God the I AM!

### *Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
 Music: David N. Johnson, 1922-1987  
 Text © 1995 Augsburg Fortress.  
 Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

## HYMN ELW #379 Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,  
2 In the grave they laid him, love by ha - tred slain,  
3 Forth he came at Eas - ter like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that he would nev - er wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872-1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.