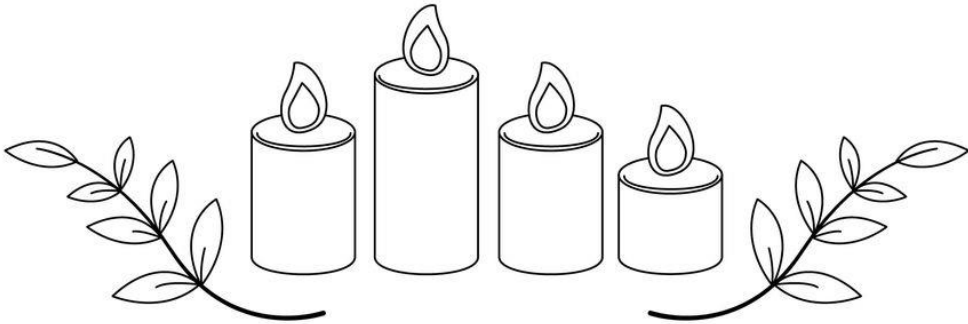
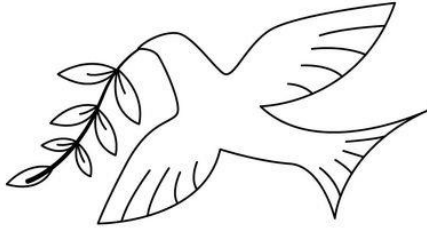


**ST. STEPHEN THE MARTYR LUTHERAN CHURCH**  
**ALL SAINTS**  
**Saturday, November 2, 2024 5:00pm**  
**Sunday, November 3, 2024 9:30am**



# All Saints' Day

*Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.*

## *ELW is the cranberry red Evangelical Lutheran Book of Worship*

*Please note: Sunday Service is streamed, recorded and posted on YouTube beginning with the prelude and continuing through the postlude. Be aware that you may be recorded when coming up the center aisle for communion.*

**PRELUDE 5:00:** “How Firm a Foundation” -arr. P. L. Harris  
**9:30:** “Behold the Host Arrayed in White” -arr. Kevin Hildebrand

### **WELCOME**

**CALL TO WORSHIP** *(please stand as you are able)*

**P:** God, you call us from death to life.

**C: We hear your voice, and something in us awakens.**

**P:** You call us out of lifeless places, into the light of your grace.

**C: We hear your voice, and something in us rises.**

**P:** You call us to be unbound, to be free, to be new.

**C: We hear your voice, and something in us enters into your new day.**

**We praise you. We worship you. We give you thanks. Amen.**

**GATHERING HYMN: ELW #422 For All the Saints** *verses 1-2, 6-7*

### **CONFESSION AND FORGIVENESS**

**P:** Blessed be the holy Trinity, † one God, our refuge, our delight,  
our beginning and our end.

**C: Amen.**

**P:** Let us come in truth before the one who loves us and has freed us from our sin.  
*Silence is kept for reflection.*

**P:** Eternal One, robed in majesty and mercy,

**C: we confess that sin has taken hold of us and we are complicit in its power.**

**We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free.**

**Lead us again to the waters of rebirth, that we may live just and generous lives  
for the good of your world and the care of our neighbors, following in the  
servant way of Jesus. Amen.**

**P:** These words are trustworthy and true: Christ bore our sins once, for all, on the cross,  
swallowing up death forever. For his sake, you are † forgiven and God remembers  
your sin no more. Let your heart be glad again, and rejoice in your salvation.

**C: Amen.**

## GREETING

**P:** The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## THIS IS THE FEAST

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

*(Continued on next page)*



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

**C:** Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## CHILDREN'S MESSAGE (9:30)

Alex Dollar

## FIRST READING: Isaiah 25:6-9

*Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.*

<sup>6</sup> On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup> And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup> he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

<sup>9</sup> It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

**L: The Word of the Lord**

**C: Thanks be to God**

**SECOND READING: Revelation 21:1-6a**

*Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.*

<sup>1</sup> I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup> And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup> And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup> he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

<sup>5</sup> And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6a</sup> Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

**L: The Word of the Lord**

**C: Thanks be to God**

## GOSPEL ACCLAMATION *(please stand as you are able)*



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

### **GOSPEL: John 11:32-44**

*Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.*

**L:** The Holy Gospel according to John.

**C:** **Glory to you, O Lord.**

<sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup> When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

**L:** The Gospel of the Lord.

**C:** **Praise to you, O Christ.**

**MESSAGE:** “Sighs and Cries”

Rev. Brian Hooper

## **HYMN OF THE DAY: ELW #628 Jerusalem, My Happy Home**

**APOSTLE'S CREED:** *(please rise as you are able)*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

## **PRAYERS OF INTERCESSION**

**L:** Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

*A brief silence.*

**L:** O God of resurrection, you call us by name and raise us to life. Rouse your church from slumber. Where we have held back in fear or shame, unbind us. Embolden us in our proclamation of your good news, that all may know abundant life. Merciful God,

**C: receive our prayer.**

**L:** O God of creation, you have founded your world on rivers and seas. Preserve fresh water sources and the creatures who call them home. Heal places of pollution and nourish places of drought. Merciful God,

**C: receive our prayer.**

**L:** O God of the earth, you call your people to honor those in authority. Help us elect trustworthy leaders, participate in wise decisions for our common life, and serve our neighbors in local communities. Bless the leaders of our land, that we may be at peace among ourselves and a blessing to other nations of the earth. Merciful God,

**C: receive our prayer.**

**L:** O God of the peace, you desire that we live in harmony with one another. Teach us to respect all peoples regardless of differences of any kind and inspire leaders of nations to strive for peace. We ask that you care for those who are caught up in the midst war and conflict, especially the people of Ukraine, Israel, Gaza. Merciful God,

**C: receive our prayer.**

**L:** O God of heaven, you make your home among mortals. Come alongside those who weep this day. Befriend all who are lonely, encourage those in despair, and heal any who are suffering or ill, especially those we name before you now either out loud or

in the silence of our hearts (*pause*). Abide with your faithful ones in love. Merciful God,

**C: receive our prayer.**

**L:** O God who serves, you set before us a feast of rich food. Sustain our ministries of fellowship and hospitality. Strengthen the hands and hearts of all who prepare and serve food for our nourishment. Remember those who depend on food pantries and inspire your people to support food ministries, especially our partners at Unity Lutheran Church, Tippecanoe and Divine Intervention and the Bay View Community Center. Merciful God,

**C: receive our prayer.**

**L:** O God, Alpha and Omega, we give thanks for your faithful ones who are now at peace with you. With all your saints, we praise you, for you have swallowed up death forever. Merciful God,

**C: receive our prayer.**

**L:** We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

**C: Amen.**

**SHARING OF THE PEACE** (*please be seated after sharing the peace*)

**P:** The peace of Christ be with you always.

**C: And also with you.**

**CHOIR ANTHEM: (9:30)** “E’en So, Lord Jesus, Quickly Come” -Manz

## OFFERINGS

*Thank you for sharing your gifts. Offerings can also be made electronically using the Vanco Mobile Faith Engagement app. More information can be found on our website [ssmelca.org](http://ssmelca.org). or use the QR codes listed here:*



*for Google*



*for iPhone*

## OFFERTORY PRAYER

**P:** Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, Thank you for blessing each of us each with gifts to share; our abilities, our time, and our monetary contributions. We thank you for your generosity in our lives, Lord. As we make financial commitments this week and in the weeks ahead, continue to use our gifts for the building up of the kingdom in the world, trusting in your name.

**C: Amen**



## OFFERTORY HYMN: HYMN #686 We Give Thee but Thine Own vs. 1&4



1 We give thee but thine own, what - e'er the gift may be;

4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.

what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823-1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

## CELEBRATION OF HOLY COMMUNION

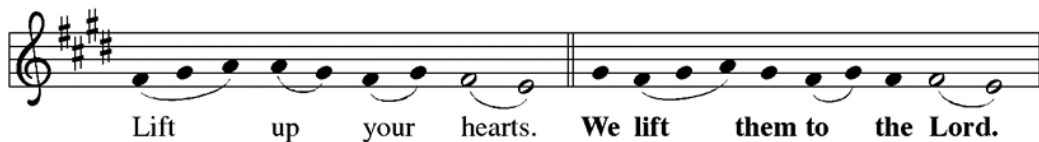
*Partaking of the elements will occur after the Lord's Prayer.*

*You will have the opportunity to come forward to receive communion. If you are unable to come forward please inform an usher and communion will be brought to your seat, otherwise prepare your prepackaged elements by opening the two separate parts, wafer and juice (if you need assistance, please wave to an usher).*

## THE GREAT THANKSGIVING *(Please stand as able)*



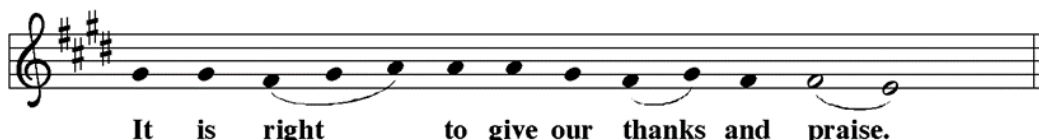
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



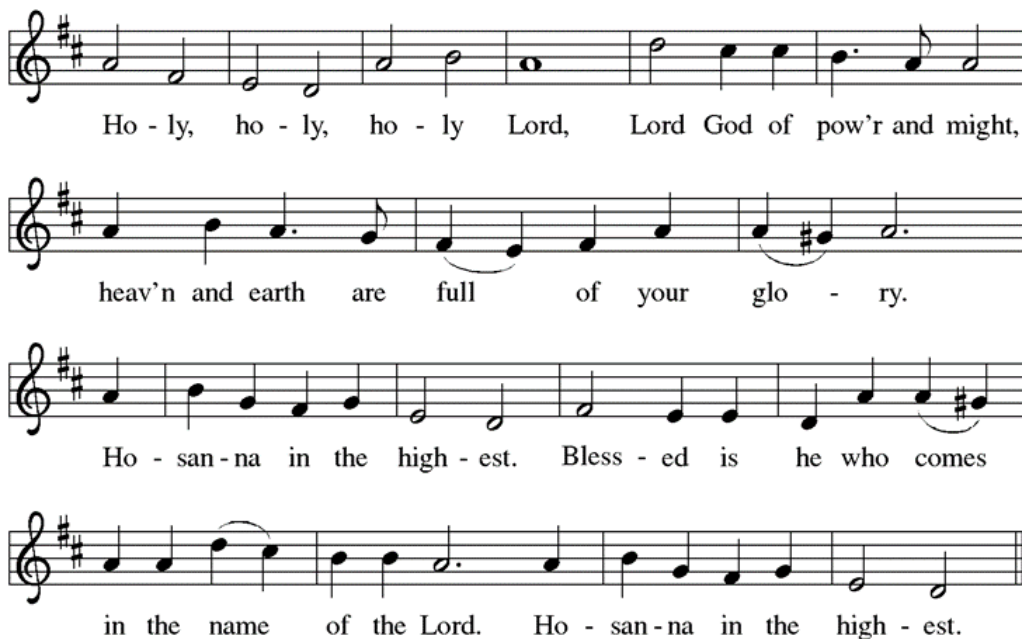
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

**L:** It is indeed right, our duty and our joy, . . . we praise your name and join their unending hymn:

9 - Welcoming all, Worshiping God, Serving others



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

**WORDS OF INSTITUTION:** “In the night...”

### **LORD’S PRAYER**

**Our Father, who art in heaven hallowed be Thy name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread; and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation but deliver us from evil.  
 For Thine is the kingdom and the power, and the glory,  
 forever and ever. Amen**

### **THANKSGIVING FOR SAINTS**

**P:** O God of the pilgrim’s way, we give thanks for those in generations past who have been examples for us of God’s love at work in the world. As we pray, we know that we are surrounded by this great, rejoicing cloud of witnesses. Yet even as we name these holy ancestors, we thank God for others whose names we never knew or have forgotten, who showed us the meaning of life in Christ. We especially pray for the family members of the SSM members who have completed their baptismal journey in the past year Joyce Miller, Sue Sorce, JoAnn Soderstrom, Sue Herman, Shirley Rau, Marjorie Uttke and Mary Freiburger.

**C: We give thanks.**

**P:** Holy God, we honor these, our ancestors in faith and members of our family.  
We, too, seek to do your will: guide us.  
We, too, desire to be your servants; strengthen us.  
We, too, long to know you clearly; teach us.  
And in time, bring us to our eternal home of peace and joy.

**C: Amen.**

### **CANDLE LIGHTING IN REMEMBRANCE OF LOVED ONES**

As you come forward for communion you are invited to take a candle at the front pews, and after receiving communion, receive flame from an usher and place the candle in the cross-boxes in remembrance of loved ones as a symbol of our Easter hope in Christ. Worshipers are encouraged to place their lit candle of remembrance at the top of the cross or the top of one of the arms of the cross, working downward, so that other worshipers do not have to reach over lit candles to place their candle in the cross.

### **LAMB OF GOD**



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

### **COMMUNION HYMN: ELW #425 Behold the Host Arrayed in White**

**P:** Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

**C: Amen.**

## **ANNOUNCEMENTS**

*(Please be sure to read the printed announcements at the end of the bulletin.)*

## **BLESSING**

**P:** The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, † bless you now and forever.

**C: Amen.**

*(please stand as you are able)*

**SENDING HYMN: ELW #427 For All Your Saints, O Lord**

## **DISMISSAL**

**P:** Go in peace. Encourage one another in Christ.

**C: Thanks be to God.**

**POSTLUDE 5:00:** “Hope Eternal” -E. Broughton

**9:30:** “Jerusalem, My Happy Home” -arr. George Shearing

*From sundaysandseasons.com*

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*Flowers are provided by Cathy Peterson in memory of loved ones*

**Ushers 5:00:** Larry & Sue Stasiewski

**9:30:** Dennis Lucchesi, Bob Rasmussen and Cheryl & Dan Stefanski

**Reader 5:00:** Nick Winter **9:30:** Mary Luedtke

**Communion 5:00 Set Up:** Betty Kroll **5:00 Serve:** Heidi Hennessy

**Communion 9:30** Diane Moraza and Cathy Peterson

**Streaming Technician:** J.P. Maschke

**Coffee Hour (9:30):** Debbie Barth, Host

## St. Stephen the Martyr Welcome Statement

St. Stephen the Martyr Lutheran Church is a spiritual community grounded in the belief of Welcoming all, Worshiping God, Serving others.

Recognizing that there are those who have historically experienced rejection within congregational life, we strive to welcome and affirm the participation of all people into our community of faith – people of all ages, races and ethnicities, sexual orientations, gender identities, gender expressions, physical and mental abilities, educational backgrounds, family statuses, and economic circumstances.

We are driven to be a welcoming congregation, offer a safe place to worship, and celebrate the diversity of God's family. We are committed to racial equity and invite all people to join us in our faith journey toward greater love, understanding, and mutual respect.

We proclaim that we are an open and affirming congregation, and you are invited to join us.

### *ANNOUNCEMENTS*

**For November, we will be collecting non-perishable, non-expired food items for Bay View Community Center's food pantry.** Food is a basic necessity, but they also need toilet paper, cleaning products, and personal hygiene items such as shampoo and soap. Monetary donations of any amount also help when the food pantry needs to purchase items. Checks can be made payable to *St. Stephen the Martyr* and placed in the offering. Be sure to indicate on the memo line that your donation is for Food Pantries. Thank you!

**We have begun collecting clean, gently used winter coats for Bay View Community Center** until November 30th. Thanks to all those who have already donated. All sizes are appreciated. Donated items can be placed in one of two plastic tubs or on the coat rack in the back hallway. UPDATE: Bay View Community Center's Facebook page states that they will be accepting gently used hats, gloves, and mittens. Please feel free to donate those, as well.

**A Call to Prayer: Monday, November 4 at 6:30pm.-7:30pm.** This election year is challenging. Society pushes you to pick one candidate and hate the other. Jesus taught us to, "Love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you." With these thoughts in mind, you are invited to our worship space for a community prayer service focusing on a peaceful election process. We pray that voters choose wisely and leaders govern wisely. There will be some guided prayers and time for quiet contemplation.

Now that it is dark earlier some people have difficulty getting to worship on Saturday evenings. **If you would like a ride or can offer a ride on Saturday** please contact the office so that we can coordinate this act of love and care for our sisters and brothers at SSM.

Members of **the Son Shine team** and anyone interested in joining our card-writing group, please plan to meet at church after the service on Sunday, November 17th. One person a month sends cards to our Homebound members and those Members listed on our Prayer List. It is a fulfilling and easy Ministry to do on your own time, and all are welcome to join! If you cannot make the meeting or if you have questions, please contact Amy Billman at 414-736-2152 or [pea3mommy@att.net](mailto:pea3mommy@att.net)."

**Newcomer Orientation:** Are you a newcomer to St. Stephen the Martyr? If you would like to find out more, get connected, deepen your ties, or if you are considering membership, please join us following the 9:30am worship service on Sunday, November 24 for a newcomer orientation. Please email Pastor Brian Hooper ([pastorbrianhooper@gmail.com](mailto:pastorbrianhooper@gmail.com)) with any questions, or if you plan to attend.

**There will be an RIC event titled “We Love All” at Adoration Lutheran Church** on November 9<sup>th</sup> from 8:30 to 3:30. For more information check out the links below or see the flyer on the bulletin board between the offices.

<https://milwaukee-synod.org/event/we-love-all-2024/>

<https://www.facebook.com/events/1745449702863878>

***This Week at SSM***

|                        |               |                    |  |
|------------------------|---------------|--------------------|--|
| <b>Monday, 11/4</b>    | <b>1:00pm</b> | Bible Study        |  |
| <b>Tuesday, 11/5</b>   | <b>6:30pm</b> | Mega Meeting       |  |
| <b>Wednesday, 11/6</b> | <b>9:30am</b> | Men’s Bible Study  |  |
|                        | <b>5:45pm</b> | Handbell Rehearsal |  |
|                        | <b>7:00pm</b> | Choir Rehearsal    |  |
| <b>Thursday, 11/7*</b> | <b>6:30pm</b> | Confirmation Class |  |
| <b>Saturday, 11/9</b>  | <b>5:00pm</b> | Worship            | Ushers: Cheryl & Dan Stefanski                           |
|                        |               |                    | Reader: Pam Maschke                                      |
|                        |               |                    | Communion Set Up: Bonnie Court                           |
|                        |               |                    | Communion Server: Patti Nelson                           |
| <b>Sunday, 11/10</b>   | <b>9:30am</b> | Worship            | Ushers: Chris Dollar, Diane Moraza and Shelly Rosenstock |
|                        |               |                    | Reader: Bonnie Daleness                                  |
|                        |               |                    | Communion Set Up: Denise Sanders                         |
|                        |               |                    | Communion Server: Denise Sanders and Bonnie Daleness     |

\*The quilting session originally scheduled for Thursday, 11/7 has been rescheduled for Thursday, 11/14 from 1 to 3 pm.

## **KEEP THESE SSM MEMBERS IN PRAYER**

Mark Breutzmann, Bonnie Court, Penny Dowling, Diana Gastrau, Sue Jarchow, Joy Kilimann, Sally Kowalewski, Carol Kucharski, Karen Palasz, Joan Retzlaff, Dick Rutzen, Bob Soderstrom, Richard Sontvedt, Charlene Weller, Mike Wholean, John Winter

## **PRAY FOR OUR FRIENDS AND FAMILY**

Helen, mother of Jenny Koeff  
Scott, friend of Mary Luedtke  
Sandy Bell, sister of Bill Bravner & friend of SSM

Jim Bembenech, friend of Mike and Tracy Wholean

Terry Betchner, friend of Dianne Niese

Rich Bonner, friend of Al Behling

Lucy Copeland, granddaughter of Dianne Niese

Debbie Ehemann: former SSM adm. assist.

Joshua Falkos and family as he is deployed to Eastern Africa, grandson of Mary Rockstad

Julie Francis, daughter-in-law of Sally Kowalewski

Mike G, friend of Shelly Rosenstock

Karen Gastrau, daughter-in-law of Diana Gastrau

Liane Guthrie, daughter of Dianne Niese

Robert Hoffman, son of Karen & John Hoffman

Tim Ingram, grandson of Ron Ropel

Beth Klosinski, daughter of Linda Schmidt

Dan Knapik, friend of Don & Carol Manning

Jon Kowalewski, husband of Sally Kowalewski

Susan Kueny, friend of Mary Luedtke

Travis Lamensky, friend of Kelly & Greg Sachse

Mark Langhoff, friend of Shelly Rosenstock

Gerald Newmann, father of Denise Sanders

Tim Noonan, friend of Jean Brownell

Ted & Ellen P., family of Gail Jakus

Sarah Reyes, daughter of Debbie and Vic Barth

Leroy Robinson, father of Linda Schmidt

Larry & Lori Sachse, family members of Kelly & Greg Sachse

John Schatzman, nephew of Marion Walton

Gloria Simley, sister of Dave and Rae Ann Simley

Andy Stein and his family, son of Barb Stein

Alfred Waltke, father of Kelly Sachse

Billy Waters, husband of Darlene Waters & Stepdad of Lori Salas

Susan White, sister of Sally Kowalewski

Lisa Wholean, daughter of Mike & Tracy Wholean

Derek & Jess Wholean, son and daughter-in-law of Mike & Tracy Wholean

Rev. Brian Hooper, Pastor - 262-271-8913

Tabitha Moldenhauer, Music Director

Mark Breutzmann, Saturday Musician

Jim Hennessy, Church Maintenance

Bonnie Zimmermann, Ministry Assistant

Office phone - 414-421-3543

email - [office@ssmelca.org](mailto:office@ssmelca.org)

Website – [www.ssmelca.org](http://www.ssmelca.org)

Facebook - <https://m.facebook.com/SSMELCA/>

# *We Remember*



*Joyce Miller*

*Sue Sorce*

*JoAnn Soderstrom*

*Sue Herman*

*Shirley Rau*

*Marjorie Uttke*

*Mary Freiburger*



## HYMN #422 For All the Saints *verses 1-2, 6-7*

1 For all the saints who from their labors rest, who  
 2 Thou wast their rock, their for-tress, and their might; thou,  
*Stanza 1-3 on facing page.*  
 6 But then there breaks a yet more glo-rious day; the  
 7 From earth's wide bounds, from o - cean's far - thest coast, through

thee by faith be - fore the world con - fessed, thy  
 Lord, their cap - tain in the well - fought fight; . . .  
 saints tri - um - phant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host, . . .

name, O Je - sus, be for - ev - er blest,  
 thou, in the dark - ness, dread, their one true light.  
 King of glo - ry pass - es on his way,  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

3 Oh, blest com - ma - nion, fel - low - ship di - vine,  
 4 And when the strife is fierce, the war - fare long,  
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet  
 steals on the ear the dis - tant tri - umph song, and  
 soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine,  
 hearts are bea - ve a - gain and arms are strong,  
 sweet is the calm of par - a - dise the blest,

Al - le - lu - ia! Al - le - lu - ia!

Tune: William W. How, 1875-1897  
 Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1918  
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## HYMN #628 Jerusalem, My Happy Home

The image shows a musical score for the hymn 'Jerusalem, My Happy Home'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!  
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;  
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;  
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?  
In thee no sor - row may be found, no grief, no care, no toil.  
there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
there ev - er - more the an - gels sit and ev - er - more do sing.  
thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional; arr. hymnal version

Arr. © 2006 Augsburg Fortress.

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# HYMN #425 Behold the Host Arrayed in White

1 Be - hold the host ar - rayed in white like thou - sand snow - clad  
 2 On earth their work was not thought wise, but see them now in  
 3 O bless - ed saints, now take your rest; a thou - sand times shall

moon - tains bright, that stands with palms and sings its praises be -  
 heav - en's eyes; be - fore God's throne of pre - cious stone they  
 you be blest for keep - ing faith firm un - to death and

fore the throne of light! These are the saints who  
 shout their vic - tory cries. On earth they wept through  
 scorn - ing world - ly

kept God's word; they are the hon - ored of the Lord. He  
 bit - ter years; now God has wiped a - way their tears, trans -  
 home with God and har - vest seeds once cast a - broad in

is their prince who drowned their sins, so they were cleansed, or -  
 formed their strife to heav'n - ly life, and freed them from their  
 tears and sighs. See with new eyes the pat - tern in the

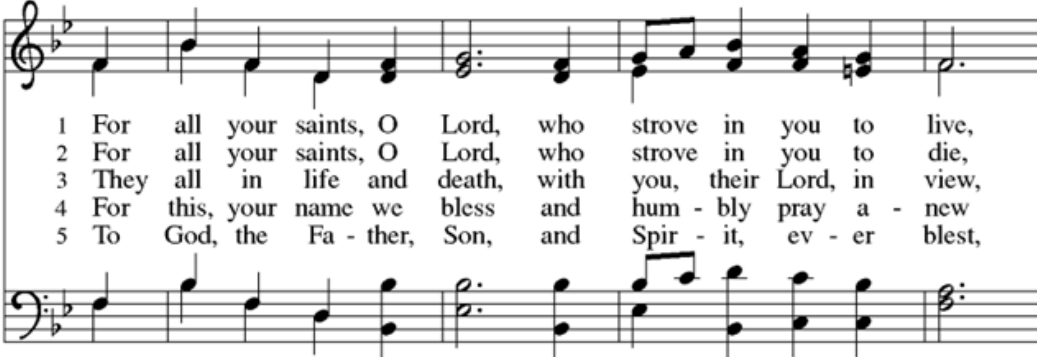
stored. They now serve God both day and night; they  
 fears. For now they have the host at last; they  
 word. The mar - tial an - gels raise their song. O

sing their songs in end - less light. Their an - thems ring when  
 keep their sweet e - ter - nal feast. At God's right hand our  
 saints sing with that hap - py throng; lift up one voice; let

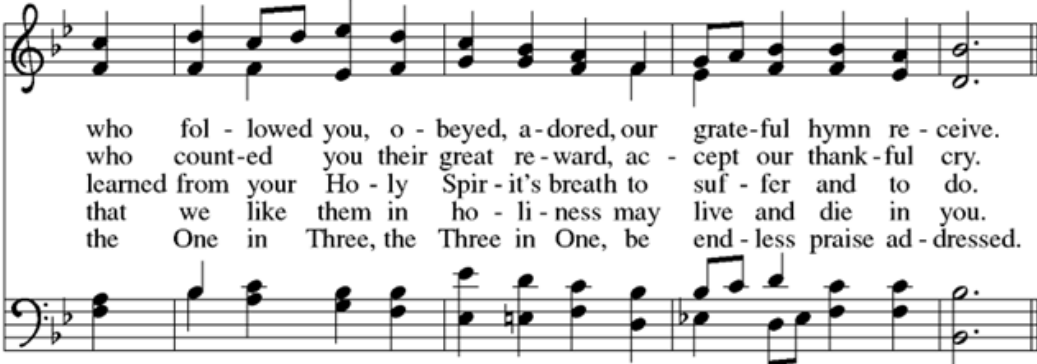
they all sing with an - gels shin - ing bright,  
 Lord com - mands; he is both host and guest,  
 heav'n re - joice in our re - deem - er's song!

Your Name, A. Stearns, 1886, © 1961 in Church Copyright © 1961, Ltd.  
 Music, DICK STEWART & SONS, Nashville, Tenn. U.S.A. and, Edward H. Goss, 1887, 1907  
 Rev. G. W. Carleton, First of Irving, 1886, Irving, Vermont.

## HYMN #427 For All Your Saints, O Lord



1 For all your saints, O Lord, who strove in you to live,  
2 For all your saints, O Lord, who strove in you to die,  
3 They all in life and death, with you, their Lord, in view,  
4 For this, your name we bless and hum - bly pray a - new  
5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,



who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.  
who count - ed you their great re - ward, ac - cept our thank - ful cry.  
learned from your Ho - ly Spir - it's breath to suf - fer and to do.  
that we like them in ho - li - ness may live and die in you.  
the One in Three, the Three in One, be end - less praise ad - dressed.

Text: Richard Mant, 1776–1848, alt.  
Music: FESTAL SONG, William H. Walter, 1825–1893