

ST. STEPHEN THE MARTYR LUTHERAN CHURCH  
TWENTY-SECOND WEEKEND AFTER PENTECOST

Saturday, October 19, 2024 5:00pm

Sunday, October 20, 2024 9:30am

*For even the*  
**Son of Man**  
*did not come to be served,  
but to serve,  
and to give his life  
as a ransom for many.*

*Mark 10:45*

*Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.*

***ELW is the cranberry red Evangelical Lutheran Book of Worship***

***Please note:*** Sunday Service is streamed, recorded and posted on YouTube beginning with the prelude and continuing through the postlude. Be aware that you may be recorded when coming up the center aisle for communion.

**PRELUDE: 5:00** “Jesus, Name Above All Names” -Naida Hearn  
**9:30** “How Firm a Foundation” -arr. Kevin Sadowski

## WELCOME

**CALL TO WORSHIP** (*please stand as able*)

**P:** Creator God, you hold all the universe in your loving hands.

**C: Eternal and almighty God, we praise you.**

**P:** Gentle Christ, both human and divine, you chose the most humble path among us.

**C: Loving servant, we praise you.**

**P:** Holy Spirit, you unfold your compassion within and among us.

**C: Present and life-giving Spirit, we welcome you into our hearts.**

**In the name of Christ we worship you.**

**GATHERING HYMN: ELW #349 Ah, Holy Jesus**

## CONFESSION AND FORGIVENESS

**P:** Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

**P:** Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

**P:** Gracious God,

**C: have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

**P:** God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

**C: Amen.**

## GREETING

**P:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# KYRIE ELEISON (9:30) (Lord have Mercy)

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord.

For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

peo - ple here who have come to give you praise, for the strength to live your

*(continued on next page)*

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

Text: *Lutheran Book of Worship*, adapt. Marty Haugen, b. 1950  
 Music: *Now the Feast and Celebration*, Marty Haugen  
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## PRAYER OF THE DAY

**C: Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

**CHILDREN'S MESSAGE: (9:30)**

Alex Dollar

## FIRST READING: Isaiah 53:4-12

*This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

- <sup>4</sup>Surely he has borne our infirmities  
 and carried our diseases;  
 yet we accounted him stricken,  
 struck down by God, and afflicted.
- <sup>5</sup>But he was wounded for our transgressions,  
 crushed for our iniquities;  
 upon him was the punishment that made us whole,  
 and by his bruises we are healed.
- <sup>6</sup>All we like sheep have gone astray;  
 we have all turned to our own way,

and the Lord has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

**L:** The Word of the Lord.

**C:** Thanks be to God.

## **SECOND READING: Hebrews 5:1-10**

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.*

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer

sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

**L:** The Word of the Lord

**C:** Thanks be to God

### GOSPEL ACCLAMATION (Celtic Alleluia)

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Music: Fintan O'Carroll and Christopher Walker

Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications, Inc. 5536 NE Hassalo, Portland, OR 97213.

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### GOSPEL: Mark 10:35-45

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.*

**P:** The Holy Gospel according to Mark.

**C:** Glory to you, O Lord.

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup

that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

**P:** The Gospel of the Lord.

**C: Praise to you, O Christ.**

**MESSAGE:** “Great Servant”

Rev. Brian Hooper

**HYMN OF THE DAY: ELW #796 How Firm a Foundation**

**APOSTLES’ CREED** (*Please stand*)

**I believe in God, the Father almighty, Creator of heaven and earth.**

**I believe in Jesus Christ, God’s only son, our Lord, Who was conceived by the Holy Spirit, Born of the virgin Mary, Suffered under Pontius Pilate, Was crucified, died, and was buried; He descended to the dead. On the third day he rose again; He ascended into heaven, He is seated at the right hand of the Father, And he will come to judge the living and the dead.**

**I believe in the Holy Spirit, The holy catholic church, The communion of saints, The forgiveness of sins, The resurrection of the body, And the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

**L:** Challenged by God’s Word in Christ, let us pray for the church, the world, and the whole creation.

*A brief silence.*

**L:** Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons with humble wisdom and ground them in your love. God of grace,

**C: hear our prayer.**

**L:** Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace,

**C: hear our prayer.**

**L:** Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working

conditions, and immigration status. May economic equity be achieved for all people.  
God of grace,

**C: hear our prayer.**

**L:** Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace. We ask you to be with those we name before you now, either out loud or in the silence of our hearts (*pause*). God of grace,

**C: hear our prayer.**

**L:** Comforting One, inspire those in authority to put the needs of their people ahead of their own greed or lust for power. Bring peace where there is war or conflict and protect those put in danger, especially the people of Ukraine, Israel, Gaza, Lebanon and Sudan. God of grace.

**C: hear our prayer.**

**L:** Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians to ministry that challenges, engages, and comforts those in their care. God of grace,

**C: hear our prayer.**

**L:** Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace,

**C: hear our prayer.**

**L:** Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

**C: Amen.**

**SHARING OF THE PEACE** (*please be seated after sharing the peace*)

**P:** The peace of Christ be with you always.

**C: And also with you.**

**CHOIR ANTHEM:** “On Eagles Wings” -Joncas

## OFFERINGS

*Thank you for sharing your gifts. Offerings can also be made electronically using the Vanco Mobile Faith Engagement app. More information can be found on our website [ssmelca.org](http://ssmelca.org). or use the QR codes listed here.*

## OFFERTORY PRAYER

**P:** Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

**C: Amen.**





## OFFERTORY: HYMN #686 vs. 1&2 We Give The but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.

Text: William W. How, 1823–1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

## CELEBRATION OF HOLY COMMUNION

*Partaking of the elements will occur after the Lord's Prayer.*

*You will have the opportunity to come forward to receive communion. If you are unable to come forward please inform an usher and communion will be brought to your seat, otherwise prepare your prepackaged elements by opening the two separate parts, wafer and juice (if you need assistance, please wave to an usher).*

## THE GREAT THANKSGIVING

**P:** The Lord be with you.

**C:** And also with you.

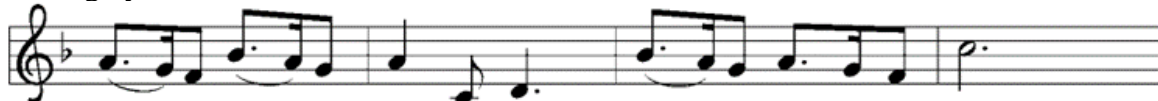
**P:** Lift up your hearts.

**C:** We lift them to the Lord.

**P:** Let us give thanks to the Lord our God.

**C:** It is right to give our thanks and praise.

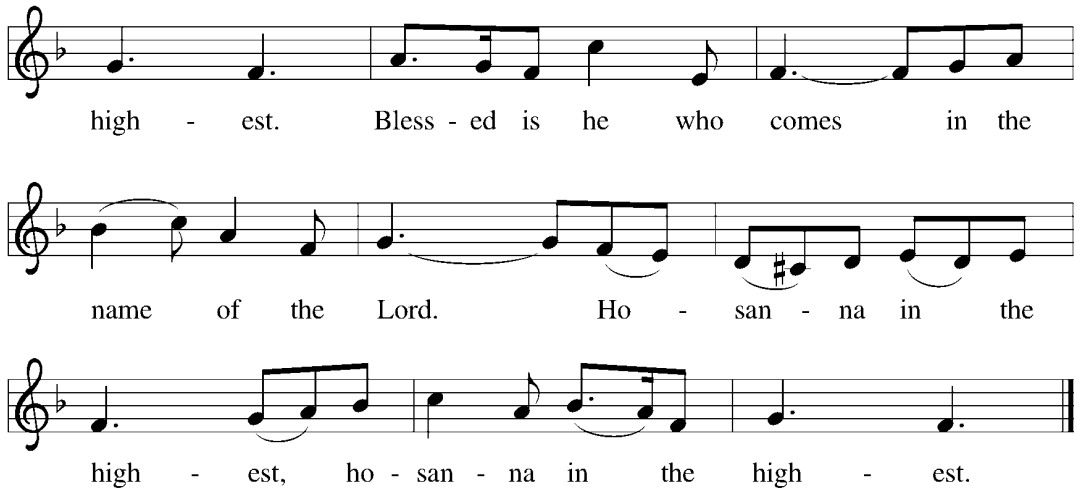
**P:** It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav - en and earth are full of your glo - ry. Ho - san - na in the  
*(continued on next page)*



high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Music: Per Harling, b. 1945  
Music © 2004 Augsburg Fortress.

**WORDS OF INSTITUTION: “In the night...”**

**LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**AGNUS DEI**



O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.

*(continued on next page)*

O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

Music: J. Bugenhagen, *Christliche Ordnung*, 1528

## COMMUNION HYMN: ELW #802 Let Us Ever Walk with Jesus

### PRAYER AFTER COMMUNION

**P:** Holy God, you have welcomed us to this meal and fed us with dignity at your table.  
Send us now to welcome others and to be at peace with one another, through Jesus  
Christ our Lord.

**C: Amen.**

### TEMPLE TALK

Julia Suchy

**ANNOUNCEMENTS** (*Please be sure to read the printed announcements*)

### BLESSING

**P:** God all mighty, God most merciful ✠ bless you, keep you, and give you peace.

**C: Amen.**

## SENDING HYMN: ELW #881 Let All Things Now Living

### DISMISSAL

**P:** Go in peace. Follow Jesus.

**C: Thanks be to God.**

**POSTLUDE: (5:00)** “Jesu, Joy of Man's Desiring” -Johann Sebastian Bach  
**(9:30)** “Let All Things Now Living” -arr. Frank Stoldt

*From sundaysandseasons.com*

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*Flowers are provided by Nancy Schneider in memory of loved ones*

*Thank you to our guest Saturday musician, Kelly Sachse*

## **KEEP THESE SSM MEMBERS IN PRAYER**

Mark Breutzmann, Bonnie Court, Penny Dowling, Mary Freiburger, Diana Gastrau,  
Sue Jarchow, Joy Kilimann, Sally Kowalewski, Carol Kucharski, Karen Palasz,  
Patrick Rafalski, Joan Retzlaff, Dick Rutzen, Bob Soderstrom, Richard Sontvedt,  
Julia Suchy, Charlene Weller, Mike Wholean, John Winter

## **PRAY FOR OUR FRIENDS AND FAMILY**

Helen, mother of Jenny Koeff  
Scott, friend of Mary Luedtke  
Nancy & Mike Andritsch, sister/brother-in-law  
of Barbara & Dan Davies  
Sandy Bell, sister of Bill Bravner & friend of  
SSM  
Jim Bembene, friend of Mike and Tracy  
Wholean  
Terry Betchner, friend of Dianne Niese  
Jerelie Caston, daughter of Joan Retzlaff  
Lucy Copeland, granddaughter of Dianne Niese  
Debbie Ehemann: former SSM adm. assist.  
Joshua Falkos and family as he is deployed to  
Eastern Africa, grandson of Mary Rockstad  
Julie Francis, daughter-in-law of Sally  
Kowalewski  
Laurence Freemont, friend of SSM  
Mike G, friend of Shelly Rosenstock  
Karen Gastrau, daughter-in-law of Diana Gastrau  
Liane Guthrie, daughter of Dianne Niese  
James Haas, friend of Patti Winter  
Roberta Henrichs, sister-in-law of Joan Retzlaff  
Robert Hoffman, son of Karen & John Hoffman  
Tim Ingram, grandson of Ron Ropel  
Jeanne Jimenez, daughter of Shirley Rau  
Beth Klosinski, daughter of Linda Schmidt  
Dan Knapik, friend of Don & Carol Manning  
Jon Kowalewski, husband of Sally Kowalewski  
Susan Kueny, friend of Mary Luedtke  
Travis Lamensky, friend of Kelly & Greg Sachse

Mark Langhoff, friend of Shelly Rosenstock  
Jay Lessing, friend of LaVerne Morgan  
Tim Noonan, friend of Jean Brownell  
Ted & Ellen P., family of Gail Jakus  
Lauryn Ramintho, great-granddaughter of  
Karen Miller  
Sarah Reyes, daughter of Debbie and Vic  
Barth  
Leroy Robinson, father of Linda Schmidt  
Larry & Lori Sachse, family members of  
Kelly & Greg Sachse  
John Schatzman, nephew of Marion Walton  
Ann Scorzynski, friend of LaVerne Morgan  
Gloria Simley, sister of Dave and Rae Ann  
Simley  
Andy Stein and his family, son of Barb Stein  
Katie Stull, granddaughter of Phil & LaVerne  
Morgan  
Jerry Walters, brother-in-law of Jim and Heidi  
Hennessy  
Alfred Waltke, father of Kelly Sachse  
Billy Waters, husband of Darlene Waters &  
Stepdad of Lori Salas  
Kristin White, daughter of Sue Herman  
Susan White, sister of Sally Kowalewski  
Lisa Wholean, daughter of Mike & Tracy  
Wholean  
Derek & Jess Wholean, son and daughter-in-  
law of Mike & Tracy Wholean

Rev. Brian Hooper, Pastor - 262-271-8913  
Tabitha Moldenhauer, Music Director  
Mark Breutzmann, Saturday Musician  
Jim Hennessy, Church Maintenance

Bonnie Zimmermann, Ministry Assistant  
Office phone - 414-421-3543  
email - [office@ssmelca.org](mailto:office@ssmelca.org)  
Website – [www.ssmelca.org](http://www.ssmelca.org)  
Facebook - <https://m.facebook.com/SSMELCA/>

*Thank you for serving in worship*

**Ushers: (5:00)** Jim Hennessy and Deb Perl

**(9:30)** Marge & John Muroi and Tom Zuleger

**Reader: (5:00)** Heidi Hennessy **(9:30)** Julia Suchy

**Communion: (5:00)** Betty Kroll (Set Up) Heidi Hennessy (Server)

**(9:30)** Jason & Tracy Covert

**Streaming Tech: (9:30)** Eric Sanders

**Coffee Hour: (Sunday)** Alex & Chris Dollar Hosts

**St. Stephen the Martyr Welcome Statement**

St. Stephen the Martyr Lutheran Church is a spiritual community grounded in the belief of Welcoming all, Worshiping God, Serving others.

Recognizing that there are those who have historically experienced rejection within congregational life, we strive to welcome and affirm the participation of all people into our community of faith – people of all ages, races and ethnicities, sexual orientations, gender identities, gender expressions, physical and mental abilities, educational backgrounds, family statuses, and economic circumstances.

We are driven to be a welcoming congregation, offer a safe place to worship, and celebrate the diversity of God’s family. We are committed to racial equity and invite all people to join us in our faith journey toward greater love, understanding, and mutual respect.

We proclaim that we are an open and affirming congregation, and you are invited to join us.

*Announcements*

**Food Pantries:** Food donations for October will be donated to Unity Lutheran Church. Once again, please consider purchasing some non-perishable food items that can be opened without the use of a can opener for “the campers.” As always, any canned goods are appreciated. Monetary donations are always appreciated and allow the food pantries to purchase items at reduced cost. Please remember to add a note that your donation is for *Food Pantries*. Thank you for your continued support of these ministries.

**First Communion instruction** will take place after Sunday worship on October 20<sup>th</sup>. **October 27<sup>th</sup>** will be an important date: two youth will be confirmed, Bibles will be presented by parents on behalf of SSM and some of our young ones will receive First Communion.

**A representative from Krause Funeral Home will be here during coffee hour on Sundy, October 20<sup>th</sup>** beginning about 10:45am. Provide peace of mind for yourself and your loved ones. Attend the 20-minute seminar about advanced planning to learn everything you need to know about your funeral preparations and what you can do in advance.

**Om Thursday, October 24<sup>th</sup>** the Hales Corners & Greendale Community Alliance and Marquette University will sponsor a presentation at St. Lukes titled “Unconscious Bias – Knowing What You Don’t Know”.

**On Friday, October 25<sup>th</sup> Greendale High School will present Falling for Flazors from 4 to 6pm in the high school garden. Sample creations from the culinary arts & baking and pastry students. A small donation is encouraged.**

Nativity Lutheran Church on Bluemound Rd. will host a **Halloween Spooktacular, A Free Concert of Spooky Music** on Saturday, October 26<sup>th</sup> at 2:00. A free will offering will be accepted.

Martin Luther Church will host an **Organ Concert and Choir and Ensemble** presentation on Sunday, October 27<sup>th</sup> at 1pm. A free will offering will be accepted.

**If you would like to give funds to Hurricane Relief** one option is to give to Lutheran Disaster Response through the ELCA website: <https://give.elca.org/page/68904/donate/1>. You can also access this site by going to elca.org and searching for hurricane relief or by searching for Lutheran Disaster Response. If you prefer funds can be given to SSM marked “hurricane relief” and we will forward the funds to Lutheran Disaster Response.

**There will be an RIC event titled “We Love All” at Adoration Lutheran Church** on November 9<sup>th</sup> from 8:30 to 3:30. For more information check out the links below or see the flyer on the bulletin board between the offices.

<https://milwaukee-synod.org/event/we-love-all-2024/>

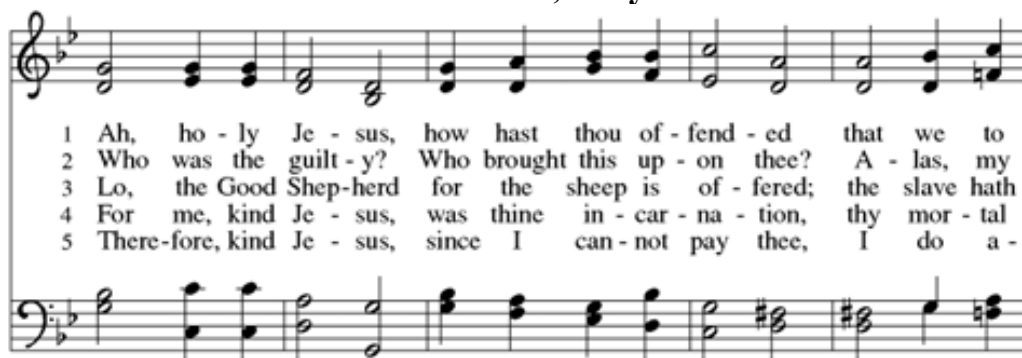
<https://www.facebook.com/events/1745449702863878>

***This Week at SSM***

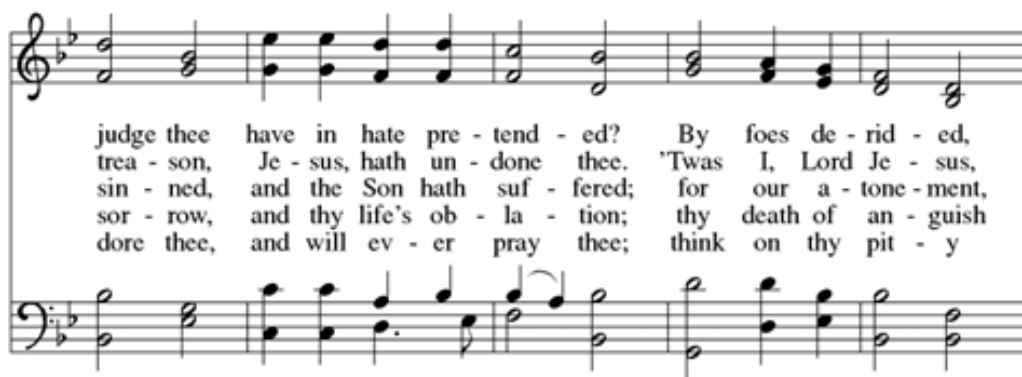
<b>Monday, 10/21</b>	<b>1:00pm</b>	Quilting – Layering – until 3pm	
<b>Wednesday, 10/22</b>	<b>10:15am</b>	Women’s Bible Study	
	<b>5:45pm</b>	Handbell Rehearsal	
	<b>7:00pm</b>	Choir Rehearsal	
<i><b>Reformation</b></i>			
<b>Saturday, 10/26</b>	<b>5:00pm</b>	Worship	Ushers: Jim Hennessy and Patti Nelson
			Reader: Patti Nelson
			Communion Set Up: Bonnie Court
			Communion Server: Patti Nelson
<b>Sunday, 10/27</b>	<b>9:30am</b>	Worship	Ushers: Jack Kalman, Kim Sussman and Adam Woerpel
			Reader: Denise Sanders
			Communion Set Up: Faith O’Connell and Shelly Rosenstock
			Communion Servers: Faith O’Connell and Bonnie Daleness
		Sunday School	

***For more information about any of the above please see the bulletin board between the offices or the kiosk.***

## HYMN #349 Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep-herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal  
 5 There-fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,  
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.  
 I it was de - nied thee; I cru - ci - fied thee.  
 while we noth - ing heed - ed, God in - ter - ced - ed.  
 and thy bit - ter pas - sion, for my sal - va - tion.  
 and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.  
 Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

## HYMN #796 How Firm a Foundation

1 How firm a foundation, O saints of the Lord,  
 2 "Fear not, I am with you, oh, be not dismayed,  
 3 "When through fiery trials your pathway shall lie,  
 4 "Through-out all their life-time my peo-ple shall prove

is laid for your faith in Christ Je - sus, the Word!  
 for I am your God and will still give you aid;  
 my grace, all - suf - fi - cient, shall be your sup - ply;  
 my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said  
 I'll strength - en you, help you, and cause you to stand,  
 The flames shall not hurt you; I on - ly de - sign  
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?  
 up - held by my righ - teous, om - nip - o - tent hand."  
 your dross to con - sume and your gold to re - fine."  
 like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.  
 Music: FOUNDATION, Early American



## HYMN #802 Let Us Ever Walk with Jesus

1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross,  
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
 4 Let us al - so live with Je - sus. He has ris - en from the dead

through a world that would de - ceive us and to sin our spir - its lure.  
 Joy will fol - low all our sad - ness; where he is there is no loss.  
 he will free us from de - struc - tion, give to us im - mor - tal breath.  
 that to life we may a - wak - en. Je - sus, you are now our head,

On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy;  
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
 we are your own liv - ing mem - bers; where you live, there we shall be

full of faith and hope and love, let us do our Sav - ior's bid - ding.  
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
 and the grave that shuts us in shall but prove the gate of heav - en.  
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.

Faith - ful Lord, with me a - bid - e; I shall fol - low where you guide.  
 Je - sus, here I share your woe; help me there your joy to know.  
 Je - sus, here with you I die, there to live with you on high.  
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigmund von Birken, 1626-1681; in *Lutheran Book of Worship*, alt.  
 Music: LASSE TUNIS MIT JESU ZIEHEN, Georg G. Bolze, 18th cent.  
 Text © 1978 *Lutheran Book of Worship*, admt. Augsburg Fortress.

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## HYMN #881 Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing to  
2 God rules all the forc - es: the stars in their cours - es and



God the cre - a - tor tri - um - phant - ly raise,  
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who  
the hills and the moun - tains, the riv - ers and foun - tains, the



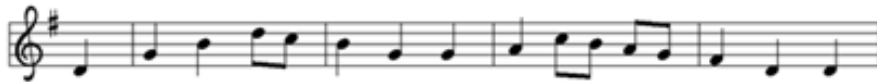
still guides us on to the end of our days.  
deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -  
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,  
joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as  
till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.  
God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892-1980, alt.  
Music: THE ASH GROVE, Welsh folk tune  
Text © 1939, 1966 E. C. Schirmer Music Company.

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