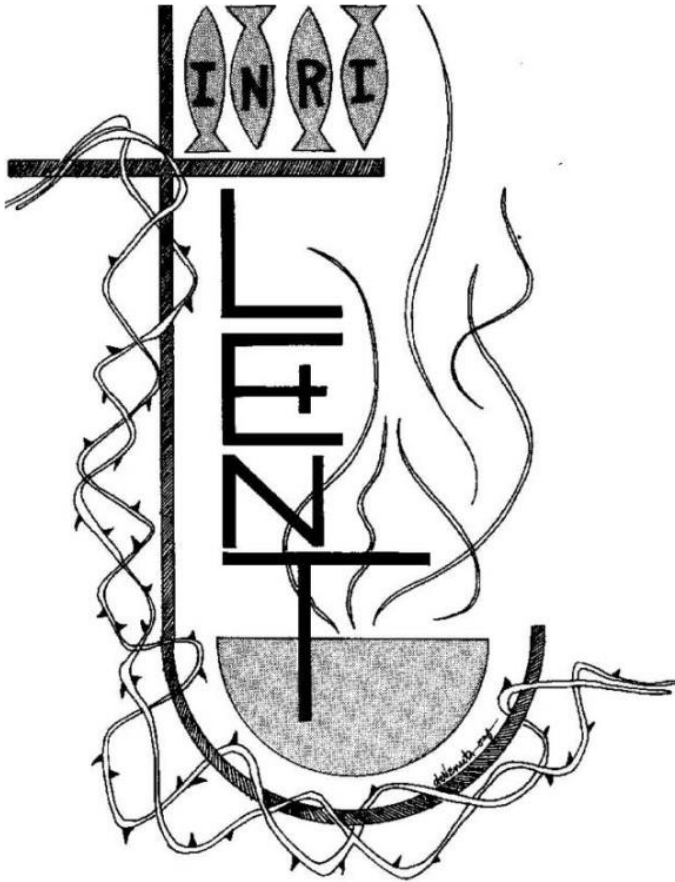


**ST. STEPHEN THE MARTYR LUTHERAN CHURCH**  
**FIRST WEEKEND OF LENT**  
**Saturday, February 17, 2024**  
**Sunday, February 18, 2024**



*On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.*

***ELW is the cranberry red Evangelical Lutheran Book of Worship***

***Please note:*** Sunday Service is streamed, recorded and posted on YouTube beginning with the prelude and continuing through the postlude. If you prefer not to appear on camera please sit along the side aisles. Be aware that you may be recorded when coming up the center aisle for communion.

**PRELUDE: 5:00** “Take Time to Be Holy” -arr. L. Smith

**9:30** “A Lamb Goes Uncomplaining Forth” -arr. Friedrich Zipp

**WELCOME**

**CALL TO WORSHIP**

**P:** Creator God, you made us from the dust of the earth.

**C:** **You breathe your Spirit into us, and it gives us life.**

**P:** **Loving Christ, you walk with us on the dusty roads of our human frailty.**

**C:** **You give us courage to face our shadows, and it gives us hope.**

**P:** Holy Spirit, you drove Jesus into the wilderness.

**C:** **You draw us into our lives, and it gives us gratitude.**

**P:** We worship you. We trust you. We follow you into the desert.

**C:** **Bless us, that we may repent and believe the good news. Amen.**

**GATHERING HYMN: ELW #322 Oh Love, How Deep**

*(please stand as able)*

**CONFESSION AND FORGIVENESS**

**P:** Blessed be the holy Trinity, ✠ one God, who writes the law on our hearts who draws all people together through Jesus.

**C:** **Amen.**

**P:** Held in God’s mercy, let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

**P:** Holy God,

**C:** **we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.**

**P:** Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✠ Jesus Christ.

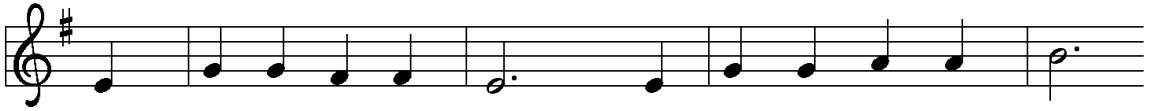
**C:** **Amen.**

## GREETING

**P:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## HYMN OF PRAISE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## PRAYER OF THE DAY

**C:** Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## CHILDREN'S MESSAGE

Alex Dollar

## FIRST READING: Genesis 9:8-17

*Today's reading is the conclusion to the flood story. Because of human sin, God destroys the earth by flood, saving only Noah, his family, and the animals on the ark. Yet divine destruction gives way to divine commitment. As in the first creation, God blesses humanity and establishes a covenant with all creatures.*

<sup>8</sup>God said to Noah and to his sons with him, <sup>9</sup>“As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be

cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

**L:** The Word of the Lord

**C:** Thanks be to God

**SECOND READING: 1 Peter 3:18-22**

*As God acted through Christ’s suffering and death to bring us to God, so God acts through baptism to save us from a sinful existence. This spiritual cleansing marks our new life in Christ.*

<sup>18</sup>Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

**L:** The Word of the Lord

**C:** Thanks be to God

**GOSPEL ACCLAMATION** *(please stand as able)*



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind –



slow to an - ger, rich in bless - ing, and with love to us in - clined.

## **GOSPEL: MARK 1:9-15**

*The Spirit that comes upon Jesus at his baptism sustains him when he is tested by Satan so that he might proclaim the good news of God's reign.*

**L:** The Holy Gospel according to Mark.

**C: Glory to you, O Lord.**

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

<sup>12</sup>And the Spirit immediately drove him out into the wilderness. <sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

<sup>9</sup>As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

**L:** The Gospel of the Lord.

**C: Praise to you, O Christ.**

**MESSAGE:** "A Journey"

Rev. Brian Hooper

## **HYMN OF THE DAY: ELW #766 Lord of Our Life**

### **APOSTLE'S CREED**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.

### **PRAYERS OF INTERCESSION**

**P:** Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

*A brief silence.*

**P:** God our truth, the ark of your church has room for many expressions of faith. We give thanks for voices that challenge and awaken your people especially that of Martin Luther, renewer of the church, whom we commemorate today. Hear us, O God.

**C: Your mercy is great.**

**P:** God our maker, you remember your covenant with the earth and its inhabitants. Rescue communities and creatures hurting from natural disasters. Preserve species and habitats endangered by human carelessness and disregard. Hear us, O God.

**C: Your mercy is great.**

**P:** God our light, you know our weakness. Free all who govern from the temptations of power. Sustain all who work for human rights in every nation and sustain those who live in areas of war and conflict, especially Ukraine, Israel and Gaza. Hear us, O God.

**C: Your mercy is great.**

**P:** God our help, you care for your beloved children. Comfort all who are grieving, ill, afraid, in pain, or in despair. Feed hungry people living in food deserts. Protect any at risk from exploitation and abuse. Be with those we remember before you know. Hear us, O God.

**C: Your mercy is great.**

**P:** God our home, you gather your people. Grant us health and safety as we assemble. Keep us mindful of any who are homebound, hospitalized, convalescing, or traveling. Hear us, O God.

**C: Your mercy is great.**

**P:** God our hope, you promise eternal life to your beloved children. We remember with gratitude those who have lived and died in faith. Grant that we may also dwell with you in everlasting peace. Hear us, O God.

**C: Your mercy is great.**

**P:** Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

**C: Amen.**

**SHARING OF THE PEACE** *(please be seated after sharing the peace)*

**P:** The peace of Christ be with you always.

**C: And also with you.**

## OFFERINGS

*Thank you for sharing your gifts. Offerings can also be made electronically using the Vanco Mobile Faith Engagement app.*

*More information can be found on our website [ssmelca.org](http://ssmelca.org). or use the QR codes listed here.*



**CHOIR ANTHEM:** “The Lamb” - Coleman

*6 - Welcoming all, Worshiping God, Serving others*

## OFFERTORY PRAYER

**P:** Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

**C: Amen.**

## CELEBRATION OF HOLY COMMUNION

*Partaking of the elements will occur after the Lord's Prayer.*

*You will have the opportunity to come forward to receive communion, otherwise prepare your elements by opening the two separate parts, wafer and juice (if you need assistance, please wave to an usher).*

**P:** The Lord be with you.

**C: And also with you.**

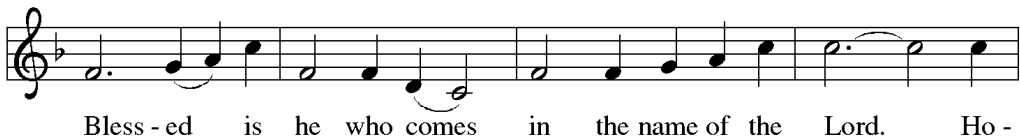
**P:** Lift up your hearts.

**C: We lift them to the Lord.**

**P:** Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

**P:** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



7 - Welcoming all, Worshiping God, Serving others

**WORDS OF INSTITUTION:** “In the night...”

### **LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **AGNUS DEI:**



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

### **COMMUNION HYMN: ELW #325 I Want Jesus to Walk with Me**

#### **PRAYER AFTER COMMUNION**

**P:** Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.

**C: Amen.**

**ANNOUNCEMENTS** *(Please be sure to read the printed announcements on the insert.)*

#### **BLESSING**

**P:** Beloved, we are God’s own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and ✠ give you peace.

**C: Amen**



**SENDING HYMN: ELW #504 A Mighty Fortress**

**DISMISSAL**

**P:** Go in peace. Share your bread.

**C: Thanks be to God.**

**POSTLUDE: 5:00:** “Chaconne” -G. Young

**9:30:** “A Mighty Fortress” -arr. Wilbur Held

*From sundaysandseasons.com*

*Copyright © 2024 Augsburg Fortress. All rights reserved.*

***Flowers are provided by Nancy Schneider in celebration  
of family and friends***

***THANK YOU FOR SERVING IN THE WORSHIP***

**Ushers: 5:00:** Jim Hennessy and Jerry Seroka

**9:30:** Pat & Shelley Burns and Nancy Mineau

**Reader: 5:00:** John Rech **9:30:** Kelly Sachse

**Communion: 5:00:** Bonnie Court **(9:30):** Diane Moraza and Julie Starks

**Streaming Tec:** Eric Sanders

## *Announcements*

**Food items collected in February will be donated to Unity Lutheran Church.** Please consider purchasing some food items for the "campers" that do not require a can opener to open. Items such as peanut butter (jelly, too) and canned meats such as chicken or tuna are great sources of protein and are in high demand. If you prefer, cash donations can be placed in the offering plate. Please remember to indicate your contribution is for Food Pantries. Thank you!

### **SAVE THE DATE. MARK YOUR CALENDARS. NO RESERVATIONS**

**NEEDED! COMING SOON: 2024 Easter Breakfast**, Sunday March 31st. Join us for good food and fellowship. Stay tuned! Details and restaurant fundraiser information to follow. Friends and family welcome. The more the merrier. Volunteers are always welcome.

The Sunday School has made their selections for disbursement of the **Good Gifts Proceeds** received from the ornaments that were purchased leading up to Christmas. After much discussion about the needs of so many and about our call from Jesus to help those in need, the \$1,640 collected will be disbursed as follows:

- 3 honeybees
- 3 water filters
- 3 hygiene kits
- 3 mosquito nets
- 3 sets of personal protective equipment
- 3 children will receive nutrition for a month
- 3 blankets
- 3 nights of shelter for vulnerable youth
- 3 weeks of shelter for vulnerable youth.

The Sunday School children and staff and the Human Concerns Committee would like to thank you for your generosity.

**Don't forget your Ash Wednesday and Lent special envelopes.** 60% of the funds received in the blue Ash Wednesday envelopes will go to ELCA Lutheran Disaster Response and 60% of the funds received in all of the purple Lenten envelopes will go to Outreach for Hope. The other 40% of the funds received from all special envelopes goes to support the ministry of St. Stephen the Martyr which includes practical things like paying the electric bill and mission support built into our budget, like supporting our various partner churches.

This Week at SSM			
Monday, 2/19	1:00pm	Quilting – Layering – until 3:00pm	
Wednesday 2/21	9:30am	Men’s Bible Study	
	5:30pm	Handbell Rehearsal	
	6:30pm	Worship – Holden Evening Prayer	
	7:00pm	Choir Rehearsal	
2 <sup>nd</sup> Weekend of Lent			
Saturday, 2/24	5:00pm	Worship	Ushers: Jim Hennessy and Patti Nelson
			Reader: Heidi Hennessy
			Communion Set Up: Betty Kroll
			Communion Server: Heidi Hennessy
Sunday, 2/25	9:30am	Worship	Ushers: Dan Resterhouse, Mason Resterhouse and Tom Zueger
			Reader: Diane Moraza
			Communion Set Up: Denise Sanders
			Communion Servers: Denise Sanders and Kipp Zimmermann
	10:45am	Coffee Hour – Hosts JP and Pam Maschke	

*Please join us for mid-week Lenten services, **Holden Evening Prayer**, every Wednesday at 6:30pm.*

## KEEP THESE SSM MEMBERS IN PRAYER

Penny Dowling, Mary Freiburger, Diana Gastrau, Sue Herman, Sue Jarchow, Sally Kowalewski,  
Carol Kucharski, Karen Palasz, Patrick Rafalski, Joan Retzlaff, Dick Rutzen, Greg Sachse,  
Bob Soderstrom, Richard Sontvedt, John Winter

## PRAY FOR OUR FRIENDS AND FAMILY

<p>Helen, mother of Jenny Koeff Scott, co-worker of Mary Luedtke Nancy &amp; Mike Andritsch, sister/brother-in-law of Barbara &amp; Dan Davies Sandy Bell, friend of SSM – sister of Bill Bravner &amp; friend of SSM Jim Bembenec, friend of Mike and Tracy Wholean Terry Betchner, friend of Dianne Niese Jim Busta, friend of Carol and Don Manning Jerelie Caston, daughter of Joan Retzlaff Lucy Copeland, granddaughter of Dianne Niese Tim Drover, son of John Drover Julie Francis, daughter-in-law of Sally Kowalewski Laurence Freemont, friend of SSM Karen Gastrau, daughter-in-law of Diana Gastrau Bob Guiliani, brother of Char Guiliani Liane Guthrie, daughter of Dianne Niese James Haas, friend of Patti Winter Roberta Henrichs, sister-in-law of Joan Retzlaff Tim Ingram, grandson of Ron Ropel Jeanne Jimenez, daughter of Shirley Rau Beth Klosinski, daughter of Linda Schmidt Dan Knapik, friend of Don &amp; Carol Manning Jon Kowalewski, husband of Sally Kowalewski Susan Kueny, friend of Mary Luedtke Mark Langhoff, friend of Shelly Rosenstock</p>	<p>Jay Lessing, friend of LaVerne Morgan Ted P., brother-in-law of Gail Jakus Joseph Pearson (husband of Cherish Pearson) and the “Iron Thunder” 4-27 Field Artillery as they are deployed Lauryn Ramintho, great-granddaughter of Karen Miller Sarah Reyes, daughter of Debbie and Vic Barth Leroy Robinson, father of Linda Schmidt Ben Sachse, nephew of Kelly &amp; Greg Sachse Tommy Schwietzer, friend of Deb Perl Ann Scorzynski, friend of LaVerne Morgan Rick Sibley, friend of Heidi and Jim Hennessy Gloria Simley, sister of Dave and Rae Ann Simley Andy Stein and his family, son of Barb Stein Katie Stull, granddaughter of Phil &amp; LaVerne Morgan Judy Ventimiglia, friend of Shelly Rosenstock Alfred Waltke, father of Kelly Sachse Billy Waters, husband of Darlene Waters &amp; Stepdad of Lori Salas Mark Weber, son-in-law of Marian Walton Kristin White, daughter of Sue Herman Susan White, sister of Sally Kowalewski Lisa Wholean, daughter of Mike &amp; Tracy Wholean</p>
<p>Rev. Brian Hooper, Pastor - 262-271-8913 Tabitha Moldenhauer, Music Director Mark Breutzmann, Saturday Musician Jim Hennessy, Church Maintenance</p>	<p>Bonnie Zimmermann, Ministry Assistant Office phone - 414-421-3543 email - <a href="mailto:office@ssmelca.org">office@ssmelca.org</a> Website – <a href="http://www.ssmelca.org">www.ssmelca.org</a> Facebook - <a href="https://m.facebook.com/SSMELCA/">https://m.facebook.com/SSMELCA/</a></p>

## HYMN #322 Oh, Love, How Deep



1 Oh, love, how deep, how broad, how high, be - yond all  
 2 God sent no an - gel to our race, of high - er  
 3 For us bap - tized, for us he bore his ho - ly  
 4 For us he prayed; for us he taught; for us his



thought and fan - ta - sy, that God, the Son of  
 or of low - er place, but wore the robe of  
 fast and hun - gered sore; for us temp - ta - tion  
 dai - ly works he wrought, by words and signs and



God, should take our mor - tal form for mor - tals' sake!  
 hu - man frame, in Christ our Lord to this world came.  
 sharp he knew; for us the tempt - er o - ver - threw.  
 ac - tions thus still seek - ing not him - self, but us.

- 5 For us by wickedness betrayed,  
 for us, in crown of thorns arrayed,  
 he bore the shameful cross and death;  
 for us he gave his dying breath.
- 6 For us he rose from death again;  
 for us he went on high to reign;  
 for us he sent his Spirit here  
 to guide, to strengthen, and to cheer.
- 7 All glory to our Lord and God  
 for love so deep, so high, so broad:  
 the Trinity whom we adore  
 forever and forevermore.

Text: Thomas á Kempis, 1380–1471; tr. Benjamin Webb, 1819–1885, alt.  
 Music: DEO GRACIAS, English ballad, 15th cent.

## HYMN #766 Lord of Our Life



1 Lord of our life and God of our sal - va - tion, star of our  
 2 See round your ark the hun - gry bil - lows curl - ing, see how your  
 3 Lord, you can help when earth - ly ar - mor fails us; Lord, you can  
 4 Peace in our hearts, our trou - bled thoughts as - suag - ing, peace in your



night and hope of ev - 'ry na - tion: hear and re - ceive your  
 foes their ban - ners are un - furl - ing. Lord, while their poi - soned  
 save when dead - ly sin as - sails us; and, in the day when  
 church, where kin - dred souls are rag - ing, peace, when the world its



church's sup - pli - ca - tion, Lord God Al - might - y.  
 ar - rows they are hurl - ing, you can pre - serve us.  
 hell it - self ap - palls us, grant us your peace, Lord:  
 end - less war is wag - ing, peace in your heav - en.

Text: Matthäus A. von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.  
 Music: ISTE CONFESSOR, Poitiers *Antiphoner*, 1746

## Hymn # 325 I Want Jesus to Walk with Me



1 I want Je - sus to walk with me;  
 2 In my tri - als, Lord, walk with me; walk with  
 3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
 me; in my tri - als, Lord, walk with me; walk with  
 when I'm in trou - ble, Lord, walk with me;



me; all a - long my pil - grim jour - ney,  
 when my heart is al - most break - ing,  
 when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me. walk with me.  
 Lord, I want Je - sus to walk with me.

Text: African American spiritual  
 Music: SOJOURNER, African American spiritual; arr. hymnal version  
 Arr. © 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

# HYMN #504 A Mighty Fortress

1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat - ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 your us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
 Music: EIN FESTE BURG, Martin Luther  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.