

ST. STEPHEN THE MARTYR LUTHERAN CHURCH
THIRD SUNDAY AFTER PENTECOST
Saturday, June 25, 2022 5:00 PM
Sunday, June 26, 2022 9:30 AM



We have no good apart from God. That makes Jesus' call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruit: love, joy, peace, and patience. This is freedom to not be imprisoned by anything that would keep us from the fullness of the life God has given us. This is the path of life.

ELW is the cranberry red Evangelical Lutheran Book of Worship

PRELUDE: (5:00) “The Summons” -arr. J. Bankson
(9:30) “O Jesus, I Have Promised” -arr. J. G. Walther

WELCOME

GATHERING HYMN: ELW #798 Will You Come and Follow Me

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

P: Merciful God,

C: **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

C: **Amen.**

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**



HYMN OF PRAISE HYMN #528 Come and Fill Our Hearts *(sing twice)*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

Text: Psalm 136:1 (Latin); Taizé Community

Music: CONFITEMINI DOMINO, Jacques Berthier, 1923–1994

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PRAYER OF THE DAY

C: Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING: 1 Kings 19:15-16, 19-21

In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There God reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.

¹⁵Then the Lord said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazeal as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-

meholah as prophet in your place.

¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

SECOND READING: Galatians 5:1, 13-25

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ’s Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

L: The Word of the Lord

C: Thanks be to God.

GOSPEL ACCLAMATION HYMN #172 Halle, Halle, Hallelujah *(Please Stand)*

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
Hal - le - lu - jah.
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: 'Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.'

Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress.

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GOSPEL: Luke 8: 9:51-62

Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.

P: The Holy Gospel according to Luke.

C: Glory to you, O Lord.

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

5 - Welcoming all, Worshiping God, Serving others

⁵⁷As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” ⁵⁹To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” ⁶⁰But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” ⁶¹Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” ⁶²Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

CHILDREN’S MESSAGE: “Pass It On”

MESSAGE: “Don’t Always Look Back, Something New Is Coming”

Rev. Paul Bauman

ANTHEM: “Just a Closer Walk with Thee”

Choir

APOSTEL’S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day, he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

L: United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

L: God of faithfulness, set the face of your church firmly on you. Rooted in your self-giving love, may the church find freedom in loving our neighbors. God of grace,

C: **hear our prayer.**

L: God of gentleness, strengthen the earth's ability to heal. Where there are dangerous storms, bring calm. Where there are destructive fires, bring rain. Where there is oppressive heat, bring cooling breezes. Protect homes, habitats, and livelihoods threatened by climate disasters. God of grace,

C: **hear our prayer.**

L: God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Anoint leaders of nations with your Spirit of neighborly love. Protect refugees and all who live under tyranny or conflict especially those under attack in Ukraine. God of grace,

C: **hear our prayer.**

L: God of kindness, reveal your healing presence to all who are sick or dying especially those we now name out loud or in our hearts (*pause*). Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads. God of grace,

C: **hear our prayer.**

L: God of love, attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, that they may rest in hope and know the fullness of joy in your presence. God of grace,

C: **hear our prayer.**

L: God of joy, we give thanks for all who have died and now celebrate the inheritance of life in you. Keep their examples of faithfulness always before us, that we trust your promises in life and in death. God of grace,

C: **hear our prayer.**

L: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C: **Amen.**

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

OFFERING

Offering plates are located at the entrance to the sanctuary. Thank you for sharing your gifts. Offerings can also be made electronically using the Vanco Mobile Faith Engagement app. More information can be found on our website ssmelca.org.

OFFERTORY PRAYER

P: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C: **Amen.**

CELEBRATION OF HOLY COMMUNION

Prepare your elements by opening the two separate parts, wafer and wine (if you need assistance, please wave to an usher). The Pastor will recite the words of institution and consecrate the elements. Partaking of the elements will occur after the Lord's Prayer is spoken. The Pastor will lead the assembly with the words: The body of Christ, given for you. The blood of Christ, shed for you.

WORDS OF INSTITUTION: "In the night..."

LORD'S PRAYER

Our Father, who art in heaven

**hallowed be Thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.**

**For Thine is the kingdom and the power,
and the glory, forever and ever. Amen.**

COMMUNION HYMN: ELW #810 O Jesus, I have Promised

PRAYER AFTER COMMUNION

P: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: **Amen.**

ANNOUNCEMENTS

(Please be sure to read the printed announcements at the end of the bulletin)

BLESSING

P: The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: **Amen**

SENDING HYMN: ELW #767 Lord, Take My Hand and Lead Me

DISMISSAL

L: Go in peace. Love your neighbor.

C: **Thanks be to God.**

Reminder: Sunday Morning Service streaming and recording continues through the postlude with the room microphone on. Conversations do get picked up by that microphone. If you would prefer that your conversation not be recorded and posted on YouTube, please refrain from speaking in the sanctuary until after the postlude.

POSTLUDE: (5:00) “Living for Christ” -L. Smith

(9:30) “Lord, Take My Hand and Lead Me” -arr. Richard Wienhorst

From sundaysandseasons.com

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THANK YOU TO OUR GUEST PASTOR

Rev. Paul Bauman

THANK YOU FOR SERVING IN THE WORSHIP

Reader: (5:00) Pam Maschke **(9:30)** Mary Luedtke

Ushers: (5:00) Jim Palasz & Jim Hennessy

(9:30) Jack Kalman, Kim Sussman & Adam Woerpel

Streaming Technician: (9:30) JP Maschke

Coffee Hour Hosts: (9:30) Chris & Alex Dollar

ANNOUNCEMENTS

Need a new baseball cap? We are going to the **Milkmen Game** on Sunday, August 7th and for just \$12 you will not only get a cool new cap but also see a fun Milkmen game. There is a sign-up sheet posted on the bulletin board outside of the office for the 1:00pm game. Checks should be made out to SSM and can be sent or brought to the office or put in the offering plate - just please make sure that they are clearly marked “Milkmen Game”

Vacation Bible School Monumental Adventure registration forms are available on the table in the Narthex, online on our website www.ssmelca.org, or by calling the church office. VBS will be held this week, June 28-30 from 6 to 8pm each evening. It is not too late to become a part of this fun. Great things are planned.

PLAN AHEAD FOR SUMMER:

There may be some adjustments to office hours during the summer or the office may be closed on a few days. You can check by calling the office before stopping by.

There will be no Men's or Women's Bible Study in July or August.

There will be no Loose Ends Luncheons during July or August.

There will be no Monday Bible Study in July or August.

There will be Prayer Garden Worship at 6:30pm on Thursday, July 14th and Thursday, August 11th.

SAVE THE DATE FOR SOME UPCOMING EVENTS:

Outreach for Hope will be having their annual bike ride on September 24th. Watch for more information closer to the event.

Saturday, October 8th the **Greater Milwaukee Synod Women's Organization** will hold a **Gathering of Women**. Registration forms are available now, contact Karen Hoffman for more information.

Lutherdale Fest and Annual Quilt Auction will be held on Saturday, August 13th.

There will be a Pre-Fest & Fish Fry on Friday, August 12th. Quilts can be viewed online now at www.lutherdale.org. There is more information on the bulletin board outside of the office.

This Week at SSM				
Tuesday	6/28	6:00pm to 8:00pm	Vacation Bible School - Monumental	
Wednesday	6/29			
Thursday	6/30			
Saturday	7/2	5:00pm	Worship	Reader: John Rech
				Ushers: Larry & Sue Stasiewski
				Communion Set UP: Betty Kroll
				Communion Server: Heidi Hennessy
Sunday	7/3	9:30am	Worship	Reader: Cathy Peterson
				Ushers: Pat & Shelly Burns & Nancy Mineau
				Communion Set Up: Shelly Rosenstock & Tracy Covert
				Communion Servers: Shelly Rosenstock & Al Behling

KEEP THESE SSM MEMBERS IN PRAYER

Suzi Angeletti, Bob Brownell, Dan Davies, Penny Dowling, Mary Freiburger,
Sue Herman, Ruth Hoppe, Sue Jarchow, Lynda Johnson, Donna Kopplin, Tasha Kopplin,
Carol Kucharski, Vic & Sandy Peterson, Teri Peterson, Patrick Rafalski, Shirley Rau,
Joan Retzlaff, Dick Rutzen, Bob & JoAnn Soderstrom, Richard Sontvedt,
Kate Stockland, John Winter

PRAY FOR OUR FRIENDS AND FAMILY

Roberta Henrichs, sister-in-law of Joan Retzlaff
Laurence Freemont, friend of SSM
Katie Stull, granddaughter of Phil &
LaVerne Morgan

Jane Janicki, sister of the Winter Family
Jerelie Caston, daughter of Joan Retzlaff
Nancy & Mike Andritsch, sister/brother-in-law
of Barbara & Dan Davies

Billy Waters, husband of Darlene Waters &
Stepdad of Lori Salas

Sharon West, friend of Lynda Johnson
Ted P., brother-in-law of Gail Jakus

Jay Lessing, friend of LaVerne Morgan
Jeanne Jimenez, daughter of Shirley Rau
Cindy Molter, mother of Fred Ankebrant

Mark Molter, uncle of Fred Ankebrant
Terry Betchner, friend of Dianne Niese
Beth Klosinski, daughter of Linda Schmidt

James Haas, friend of Mark & Patti Winter
Peter Salza, friend of Doug Winter family
Dawn Salopek, sister of Karen Miller

Tom Riedasch brother of Patti Winter
Mark Weber, son-in-law of Marian Walton
Hartmut Barsnick, friend of SSM

Brittany, friend of Dan & Cheryl Stefanski
Jenny Sego, friend of Kelly Sachse

Julie Francis, daughter-in-law of Sally Kowalewski
Judy Ventimiglia, friend of Shelly Rosenstock

Kathy Oberdeck Munro, cousin of J.P. Maschke

Cathy & Mark Kossow, friends of Lynda Johnson
Tippecanoe's "Larry under the bridge", friend
of the Homeless

Katie Manzeck, friend of Carol Manning
Susan White, sister of Sally Kowalewski
Jon Kowalewski, husband of Susan Kowalewski
Lauryn Ramintho, great-granddaughter of
Karen Miller

Lucy Copeland, granddaughter of Dianne Niese
Liane Guthrie, daughter of Dianne Niese
Leroy Robinson, father of Linda Schmidt
Maria Hill, friend of Lynda Johnson

Ann Scorzynski, friend of LaVerne Morgan
Kristin White, daughter of Sue Herman
Laura Sussman, mother of Kim Sussman

Tim Ingram, grandson of Ron Ropel
Barbara Goelz, friend of Kelly Sachse
Peter Misko, friend of Doug Winter family

Kathy Manders, friend of Doug Winter family
Tom Freiburger, son of Mary Freiburger
Janet Heino, great aunt of Stephanie Falksen

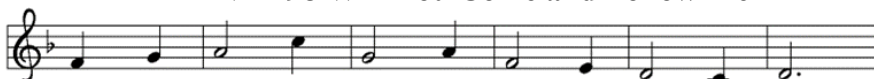
Paulie Long, friend of Kelly and Greg Sachse
Tim Drover, son of John Drover
Bob Guiliani, brother of Char Guiliani

Vern Koenig, father of Bonnie Daleness
Ethelyn Boardman, mother of Carol Manning
Helen, mother of Jenny Koeff

Bonnie Smyczek, cousin of Ruth Hoppe

Rev. Brian Hooper, Pastor - 262-271-8913
Tabitha Moldenhauer, Music Director
Mark Breutzmann, Saturday Musician
Bonnie Zimmermann, Ministry Assistant
Office phone - 414-421-3543
email - office@ssmelca.org
Jim Hennessy, Church Maintenance

HYMN # 798 Will You Come and Follow Me



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



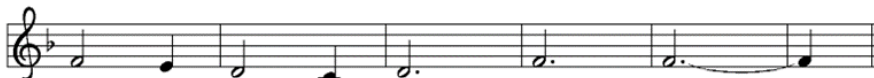
know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

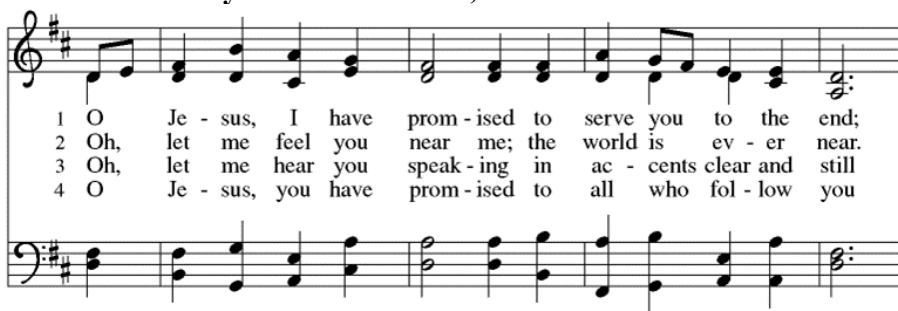
Music: KELVINGROVE, Scottish traditional

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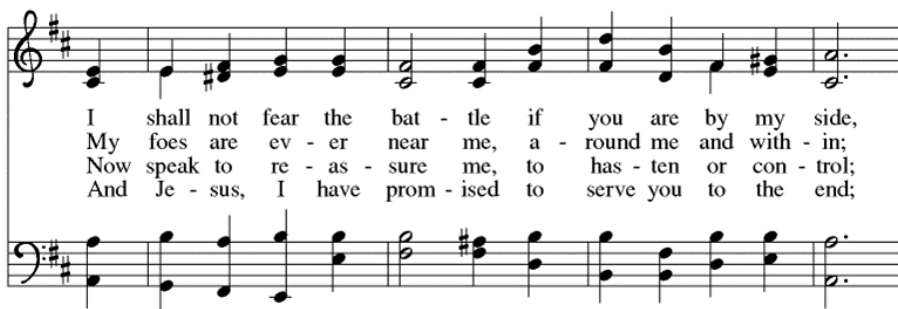
Hymn #810 O Jesus, I Have Promised



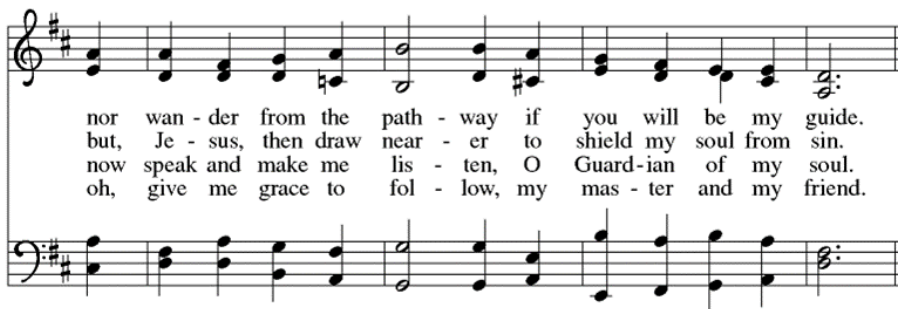
1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816-1874, alt.
Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

Hymn #767 Lord, Take My Hand and Lead Me

1 Lord, take my hand and lead me up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear;
3 Lord, when the shad - ows length - en and night has come,

di - rect, pro - tect, and feed me from day to day.
for you, the Rock of A - ges, are al - ways near.
I know that you will strength - en my steps toward home,

With - out your grace and fa - vor I go a - stray;
Close by your side a - bid - ing, I fear no foe,
then noth - ing can im - pede me, O bless - ed Friend!

so take my hand, O Sav - ior, and lead the way.
for when your hand is guid - ing, in peace I go.
So, take my hand and lead me un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*
Music: SO NIMM DENN MEINE HÄNDE, Friedrich Silcher, 1789–1860
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