

**ST. STEPHEN THE MARTYR LUTHERAN CHURCH**  
**SECOND SUNDAY AFTER PENTECOST**  
**Saturday, June 18, 2022 5:00 PM**  
**Sunday, June 19, 2022 9:30 AM**



*This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."*

*ELW is the cranberry red Evangelical Lutheran Book of Worship*

**PRELUDE:** (5:00) “As the Deer: -Martin Nystrom, arr. Ellen Banks Elwell  
(9:30) “There is a Happy Land” -arr. George Shearing

**WELCOME**

**GATHERING HYMN: ELW #638 Blessed Assurance**

**CONFESSION AND FORGIVENESS**

**P:** Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

**C:** **Amen.**

**P:** Let us confess our sin in the presence of God and of one another.  
*Silence is kept for reflection.*

**C:** **Merciful God, we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

**P:** Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

**C:** **Amen.**

**GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**



## HYMN OF PRAISE HYMN #528 Come and Fill Our Hearts *(sing twice)*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!  
Come and fill our hearts with your peace. Al - le - lu - ia!

Text: Psalm 136:1 (Latin); Taizé Community

Music: CONFITEMINI DOMINO, Jacques Berthier, 1923–1994

Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
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## PRAYER OF THE DAY

**C:** O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.

## FIRST READING: Isaiah 65:1-9

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

<sup>2</sup>I held out my hands all day long

to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,  
a fire that burns all day long.

<sup>6</sup>See, it is written before me:

I will not keep silent, but I will repay;  
I will indeed repay into their laps  
<sup>7</sup>their iniquities and their ancestors' iniquities together,  
says the Lord;

because they offered incense on the mountains  
and reviled me on the hills,

I will measure into their laps  
full payment for their actions.

<sup>8</sup>Thus says the Lord:

As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"

so I will do for my servants' sake,  
and not destroy them all.

<sup>9</sup>I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

**L:** The Word of the Lord

**C: Thanks be to God.**

**SECOND READING: Galatians 3:23-29**

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

**L:** The Word of the Lord

**C:** Thanks be to God.

**GOSPEL ACCLAMATION HYMN #172 Halle, Halle, Hallelujah (Please Stand)**

Hal-le, hal-le, hal-le-lu-jah. Hal-le, hal-le, hal-

-le-lu-jah. Hal-le, hal-le, hal-le-

Hal-le-lu-jah.

lu-jah. Hal-le-lu-jah. Hal-le-lu-jah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954  
Arr. © 1995 Augsburg Fortress.

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## **GOSPEL: Luke 8:26-39**

*Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.*

**P:** The Holy Gospel according to Luke.

**C: Glory to you, O Lord.**

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

**P:** The Gospel of the Lord.

**C: Praise to you, O Christ.**

## **CHILDREN'S MESSAGE**

**MESSAGE:** 5:00 Rev. Dr. Kipp W. Zimmermann  
9:30 Rev. Paul Ihlenfeld

## **HYMN OF THE DAY: ELW #673 God Whose Almighty Word**

## **APOSTEL'S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day, he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

**L:** United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

**L:** Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,

**C: hear our prayer.**

**L:** You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. Be with those who are dealing with the effects of wildfires. God of grace,

**C: hear our prayer.**

**L:** You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,

**C: hear our prayer.**

- L:** You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick, those we now name in our hearts or out loud (*pause*). Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,
- C:** **hear our prayer.**
- L:** You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,
- C:** **hear our prayer.**
- L:** You hear the cries of those who daily deal with the effects of violence. Be with those in Ukraine who are suffering from the ravages of war. Instill in the hearts of government leaders the longing for peace. Be with those who suffer from the effects of gun violence. Instill the desire in the hearts of those who have the power to make a difference to do so. God of grace,
- C:** **hear our prayer.**
- L:** We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace,
- C:** **hear our prayer.**
- L:** God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.
- C:** **Amen.**

### **SHARING OF THE PEACE**

- P:** The peace of Christ be with you always.
- C:** **And also with you.**

### **OFFERING**

*Offering plates are located at the entrance to the sanctuary. Thank you for sharing your gifts. Offerings can also be made electronically using the Vanco Mobile Faith Engagement app. More information can be found our website [ssmelca.org](http://ssmelca.org).*

### **OFFERTORY PRAYER**

- P:** God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.
- C:** **Amen.**



## **CELEBRATION OF HOLY COMMUNION**

*You will have the option of coming forward to receive communion today. Please follow the direction of the ushers. If you choose to remain in your seats, prepare your elements by opening the two separate parts, wafer and wine (if you need assistance, please wave to an usher). The Pastor will recite the words of institution and consecrate the elements. Partaking of the elements will occur after the Lord's Prayer is spoken. The Pastor will lead the assembly with the words: The body of Christ, given for you. The blood of Christ, shed for you.*

**WORDS OF INSTITUTION:** “In the night...”

### **LORD'S PRAYER**

**Our Father, who art in heaven**

**hallowed be Thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation**

**but deliver us from evil.**

**For Thine is the kingdom and the power,**

**and the glory, forever and ever. Amen.**

**COMMUNION HYMN: ELW #628 Jerusalem, My Happy Home**

### **PRAYER AFTER COMMUNION**

**P:** Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

**C: Amen.**

### **ANNOUNCEMENTS**

*(Please be sure to read the printed announcements at the end of the bulletin)*

### **BLESSING**

**P:** The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

**C: Amen**

**SENDING HYMN: ELW #650 In Christ There is No East or West**

## **DISMISSAL**

**L:** Go in peace. Love all in Jesus' name.

**C:** **Thanks be to God.**

***Reminder:** Sunday Morning Service streaming and recording continues through the postlude with the room microphone on. Conversations do get picked up by that microphone. If you would prefer that your conversation not be recorded and posted on YouTube, please refrain from speaking in the sanctuary until after the postlude.*

**POSTLUDE: (5:00)** “Jesus, Name Above All Names” Naida Hearn

**(9:30)** “Prelude in B flat Major” J.S. Bach BWV 560

*From sundaysandseasons.com*

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### ***THANK YOU TO OUR GUEST PASTORS***

**(5:00)** Rev. Dr. Kipp W. Zimmermann

**(9:30)** Rev. Paul Ihlenfeld

### ***THANK YOU FOR SERVING IN THE WORSHIP***

**Guest Musician (5:00)** Kelly Sachse

**Reader: (5:00)** Nick Winter **(9:30)** Diane Moraza

**Ushers: (5:00)** Patti Nelson & Herb Leppien

**(9:30)** Dan Resterhouse, Mason Resterhouse & Diane Moraza

**Communion Set Up & Serve: (5:00)** Bonnie Court **(9:30)** Cheryl & Dan Stefanski

**Streaming Technician (9:30)** Eric Sanders

### ***ANNOUNCEMENTS***

We are going to the **Milkmen Game** on Sunday, August 7<sup>th</sup>. There is a sign-up sheet posted on the bulletin board outside of the office. Tickets are \$12.00 for the 1:00pm game. Checks should be made out to SSM and can be sent or brought to the office or put in the offering plate - just please make sure that they are clearly marked “Milkmen Game”

**Vacation Bible School** Monumental Adventure registration forms are available on the table in the Narthex, online on our website [www.ssmelca.org](http://www.ssmelca.org), or by calling the church office. VBS will be held June 28-30 from 6 to 8pm each evening.

**Lutheran Disaster Response** is still collecting donations to help the millions displaced in Ukraine. At this time donations are being matched until a total of \$25,000 us reached. For more information see their website [elca.org](http://elca.org) and look for the “Our Work” page to find Lutheran Disaster Response.

Thank you to our Sunday **Coffee Hour Hosts Chris & Alex Dollar**.

**PLAN AHEAD FOR SUMMER:**

There may be some adjustments to office hours during the summer or the office may be closed on a few days. You can check by calling the office before stopping by.

There will be no Men's or Women's Bible Study in July or August.

There will be no Loose Ends Luncheons during July or August.

There will be no Monday Bible Study in July or August.

There will be Prayer Garden Worship at 6:30pm on Thursday, July 14<sup>th</sup> and Thursday, August 11<sup>th</sup>.

**SAVE THE DATE FOR SOME UPCOMING EVENTS:**

**Outreach for Hope** will be having their annual bike ride on September 24<sup>th</sup>. Watch for more information closer to the event.

Saturday, October 8<sup>th</sup> the **Greater Milwaukee Synod Women's Organization** will hold a **Gathering of Women**. Registration forms are available now, contact Karen Hoffman for more information.

**Lutherdale Fest and Annual Quilt Auction** will be held on Saturday, August 13<sup>th</sup>. There will be a Pre-Fest & Fish Fry on Friday, August 12<sup>th</sup>. Quilts can be viewed on line now at [www.lutherdale.org](http://www.lutherdale.org).

This Week at SSM				
Wednesday	6/22	10:15am	Women's Bible Study	
Guest Pastor: Rev. Paul Bauman				
Saturday	6/25	5:00pm	Worship	Reader: Pam Maschke
				Ushers: Jim Palasz & Jim Hennessy
Sunday	6/26	9:30am	Worship	Reader:
				Ushers: Jack Kalman, Kim Sussman & Adam Woerpel
Coffee Hour Hosts: Chris & Alex Dollar				

## **KEEP THESE SSM MEMBERS IN PRAYER**

Suzi Angeletti, Bob Brownell, Dan Davies, Penny Dowling, Mary Freiburger,  
Sue Herman, Ruth Hoppe, Sue Jarchow, Lynda Johnson, Donna Kopplin, Tasha Kopplin,  
Carol Kucharski, Vic & Sandy Peterson, Teri Peterson, Patrick Rafalski, Shirley Rau,  
Joan Retzlaff, Dick Rutzen, Bob & JoAnn Soderstrom, Richard Sontvedt,  
Kate Stockland, John Winter

## **PRAY FOR OUR FRIENDS AND FAMILY**

Roberta Henrichs, sister-in-law of Joan Retzlaff  
Laurence Freemont, friend of SSM  
Katie Stull, granddaughter of Phil &  
LaVerne Morgan

Jane Janicki, sister of the Winter Family  
Jerelie Caston, daughter of Joan Retzlaff  
Nancy & Mike Andritsch, sister/brother-in-law  
of Barbara & Dan Davies

Billy Waters, husband of Darlene Waters &  
Stepdad of Lori Salas

Sharon West, friend of Lynda Johnson  
Ted P., brother-in-law of Gail Jakus

Jay Lessing, friend of LaVerne Morgan  
Jeanne Jimenez, daughter of Shirley Rau  
Cindy Molter, mother of Fred Ankebrant

Mark Molter, uncle of Fred Ankebrant  
Terry Betchner, friend of Dianne Niese  
Beth Klosinski, daughter of Linda Schmidt

James Haas, friend of Mark & Patti Winter  
Peter Salza, friend of Doug Winter family  
Dawn Salopek, sister of Karen Miller

Tom Riedasch brother of Patti Winter  
Mark Weber, son-in-law of Marian Walton  
Hartmut Barsnick, friend of SSM

Brittany, friend of Dan & Cheryl Stefanski  
Jenny Sego, friend of Kelly Sachse

Julie Francis, daughter-in-law of Sally Kowalewski  
Judy Ventimiglia, friend of Shelly Rosenstock

Kathy Oberdeck Munro, cousin of J.P. Maschke

Cathy & Mark Kossow, friends of Lynda Johnson  
Tippecanoe's "Larry under the bridge", friend  
of the Homeless

Katie Manzeck, friend of Carol Manning  
Susan White, sister of Sally Kowalewski  
Jon Kowalewski, husband of Susan Kowalewski  
Lauryn Ramintho, great-granddaughter of  
Karen Miller

Lucy Copeland, granddaughter of Dianne Niese  
Liane Guthrie, daughter of Dianne Niese  
Leroy Robinson, father of Linda Schmidt  
Maria Hill, friend of Lynda Johnson

Ann Scorzynski, friend of LaVerne Morgan  
Kristin White, daughter of Sue Herman  
Laura Sussman, mother of Kim Sussman

Tim Ingram, grandson of Ron Ropel  
Barbara Goelz, friend of Kelly Sachse  
Peter Misko, friend of Doug Winter family

Kathy Manders, friend of Doug Winter family  
Tom Freiburger, son of Mary Freiburger  
Janet Heino, great aunt of Stephanie Falksen

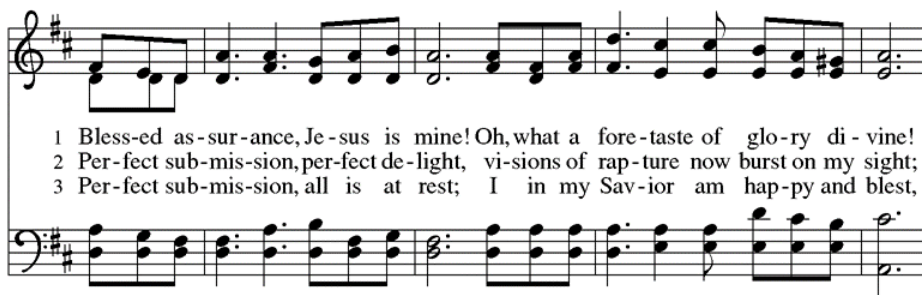
Paulie Long, friend of Kelly and Greg Sachse  
Tim Drover, son of John Drover  
Bob Guiliani, brother of Char Guiliani

Vern Koenig, father of Bonnie Daleness  
Ethelyn Boardman, mother of Carol Manning  
Helen, mother of Jenny Koeff

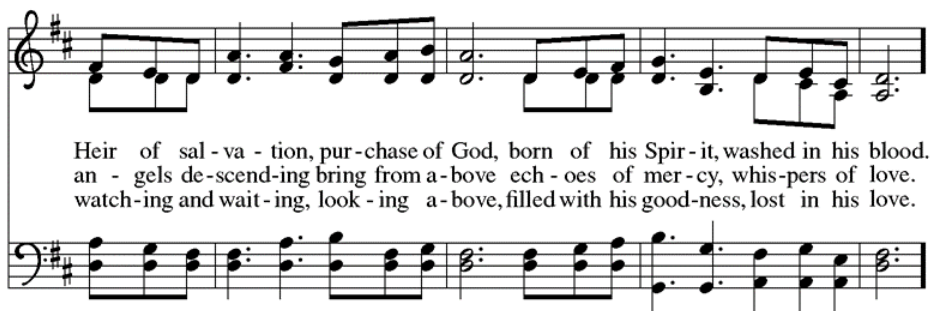
Bonnie Smyczek, cousin of Ruth Hoppe

Rev. Brian Hooper, Pastor - 262-271-8913  
Tabitha Moldenhauer, Music Director  
Mark Breutzmann, Saturday Musician  
Bonnie Zimmermann, Ministry Assistant  
Office phone - 414-421-3543  
email - office@ssmelca.org  
Jim Hennessy, Church Maintenance

## HYMN #638 Blessed Assurance

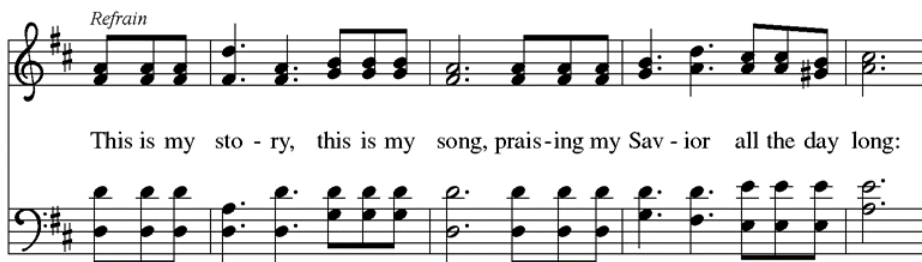


1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!  
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;  
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

*Refrain*



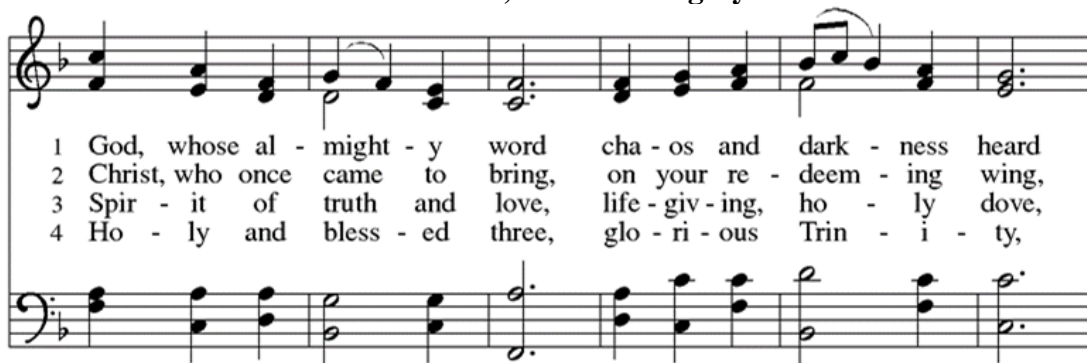
This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820-1915  
Music: ASSURANCE, Phoebe P. Knapp, 1830-1908

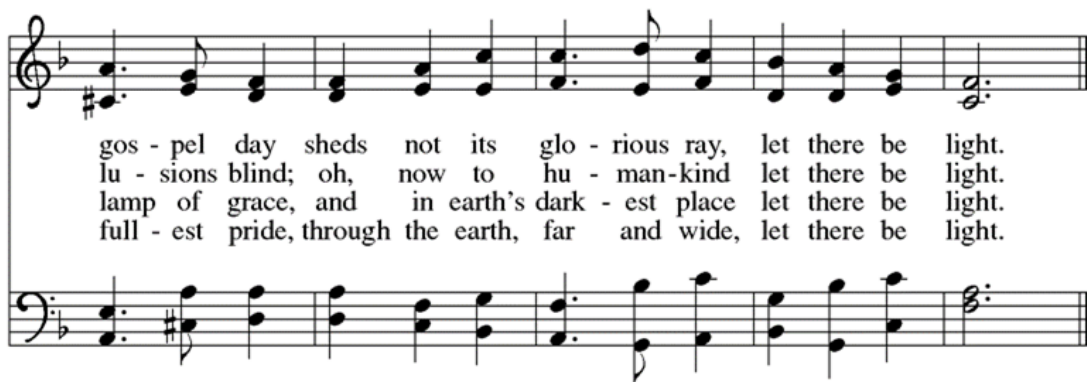
## HYMN #673 God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard  
2 Christ, who once came to bring, on your re - deem - ing wing,  
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the  
heal - ing and sight; health to the trou - bled mind, sight where il -  
speed forth your flight; move on the wa - ter's face bear - ing the  
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.  
lu - sions blind; oh, now to hu - man-kind let there be light.  
lamp of grace, and in earth's dark - est place let there be light.  
full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780–1825, alt.  
Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

## HYMN #628 Jerusalem, My Happy Home

The image shows a musical score for the hymn 'Jerusalem, My Happy Home'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!  
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;  
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;  
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?  
In thee no sor - row may be found, no grief, no care, no toil.  
there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
there ev - er - more the an - gels sit and ev - er - more do sing.  
thine end - less joy, and of the same par - tak - er ev - er be!

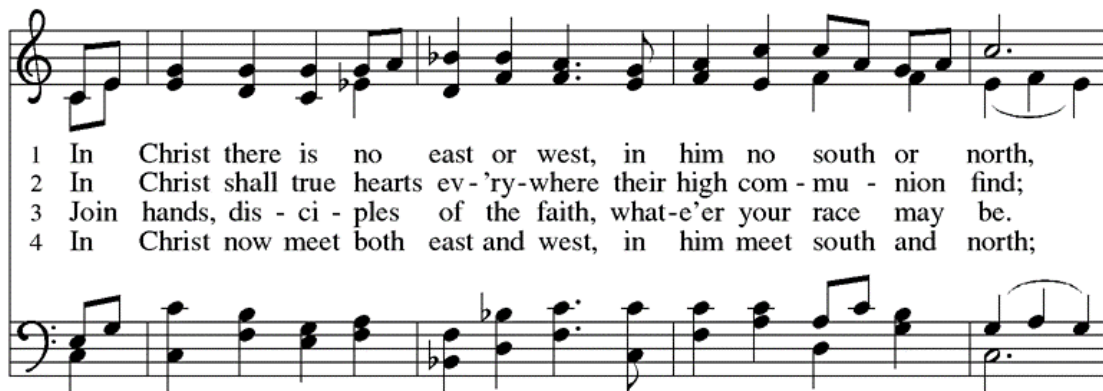
Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional; arr. hymnal version

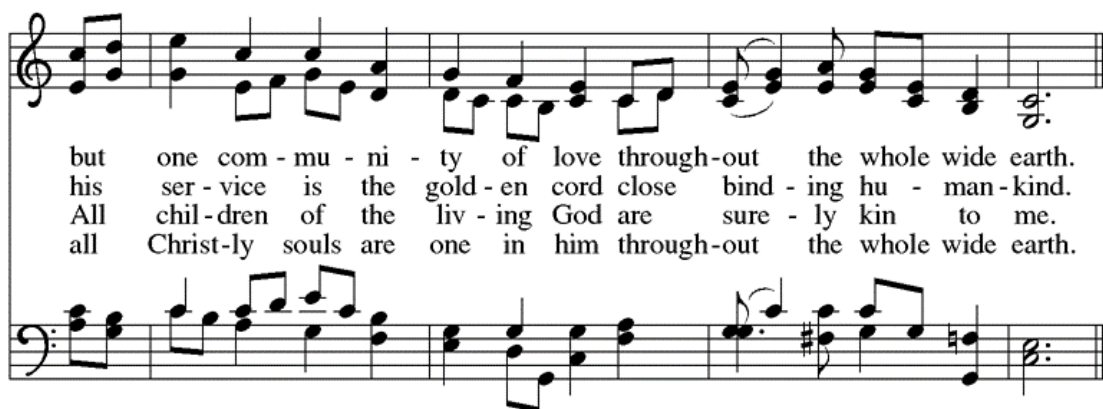
Arr. © 2006 Augsburg Fortress.

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## HYMN #650 In Christ There Is No East or West



1 In Christ there is no east or west, in him no south or north,  
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;  
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.  
4 In Christ now meet both east and west, in him meet south and north;



but one com - mu - ni - ty of love through-out the whole wide earth.  
his ser - vice is the gold - en cord close bind - ing hu - man - kind.  
All chil - dren of the liv - ing God are sure - ly kin to me.  
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852-1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949