

ST. STEPHEN THE MARTYR LUTHERAN CHURCH

Pentecost Weekend

Saturday, June 4, 2022 5:00 PM

Sunday, June 5, 2022 9:30 AM



On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

ELW is the cranberry red Evangelical Lutheran Book of Worship

PRELUDE: (5:00) “Come, Holy Spirit, Fill This Place” -arr. R. Wilson
(9:30) “Choral Variations I-IV on Veni Creator” -by Maurice Durufle

WELCOME

GATHERING HYMN: ELW #401 Gracious Spirit, Heed Our Pleading

THANKSGIVING FOR BAPTISM

P: Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God’s mercy and forgiveness. Let us give thanks for the gift of baptism.

C: **We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus’ wounded side, and on this day, you shower us again with the water of life.**

P: We praise you for your salvation through water, for the water in this font, and for all water everywhere.

C: **Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.**

P: To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

C: Amen.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

3 - Welcoming all, Worshiping God, Serving others



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

C: God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' ”

L: The Word of the Lord

C: Thanks be to God.

SECOND READING: Romans 8:22-27

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

L: The Word of the Lord

C: Thanks be to God.

GOSPEL ACCLAMATION (*Please Stand*)



5 - Welcoming all, Worshiping God, Serving others

GOSPEL: John 14:8-17 [25-27]

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

P: The Holy Gospel according to John.

C: Glory to you, O Lord.

⁸Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. [

²⁵“I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”]

P: The Gospel of the Lord.

C: Praise to you, O Christ.

MESSAGE: “Spirit Language”

Rev. Brian Hooper

HYMN OF THE DAY: ELW #399 O Holy Spirit, Root of Life

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day, he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

6 - Welcoming all, Worshiping God, Serving others

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.**

Amen.

PRAYERS OF INTERCESSION

L: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

L: Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds. Direct our words and actions, trusting the Advocate abiding in and among us. God, in your mercy,

C: hear our prayer.

L: Feed and care for creatures that remain hidden to us yet contribute to the vibrancy of your creation. Train us to interact with creation from a place of wonder, awe, and reverence. God, in your mercy,

C: hear our prayer.

L: Send your Spirit to places where language is a barrier to justice and mercy for those who seek it. Bless the work of translators, interpreters, and teachers. Promote understanding for the sake of those longing for true freedom and peace. God, in your mercy,

C: hear our prayer.

L: Comfort all who live in constant fear and any who are suffering. Remind them that your Spirit has made them your children and that they are never far from your glory. God, in your mercy,

C: hear our prayer.

L: Guide all bishops, pastors, missionaries, and other ministers of the gospel. Foster our relationships with partner synods, especially the Meru Diocese and the Mbasseny, Jericho and Canaan congregation and local ministry partners, especially Santa Fe and Unity, that our visions and actions are Spirit-led. God, in your mercy,

C: hear our prayer.

L: Sustain and comfort those who have lost loved ones to gun violence. Inspire those who can make changes to make our world a safer place with common sense solutions. Give hope to the hopeless and peaceful hearts to those who are desperate. God, in your mercy,

C: hear our prayer.

L: Provide food to the hungry and helpless, especially help those who are searching for infant formula to find what they need. Give parents the resources to feed and provide for their children. God, in your mercy.

C: hear our prayer.

L: Unite your people where there is division and bring peace where there is war, especially in Ukraine and Russia. Comfort those who have lost loved ones, reassure those who live in fear, provide for refugees and touch the hearts of those with the power that they might work for peace. God, in your mercy,

C: hear our prayer.

L: Gather your people across regions, nations, and lands. Root our common life in the life, death, and resurrection of Christ, and by your Spirit bind us together with all the saints who have gone before us. God, in your mercy,

C: hear our prayer.

L: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

ANTHEM (9:30): “Come, O Creator Spirit, Come” - des Prez

OFFERING

Offering plates are located at the entrance to the sanctuary. Thank you for sharing your gifts. Offerings can also be made electronically using the Vanco Mobile Faith Engagement app. more information can be found our website ssmelca.org.

OFFERTORY PRAYER

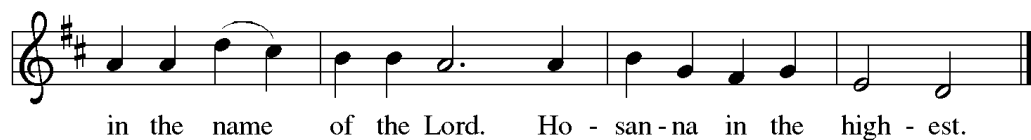
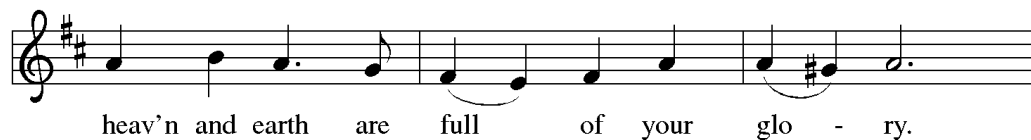
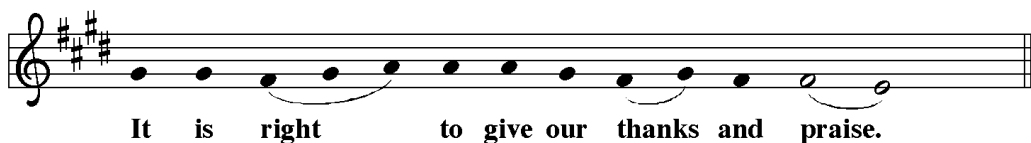
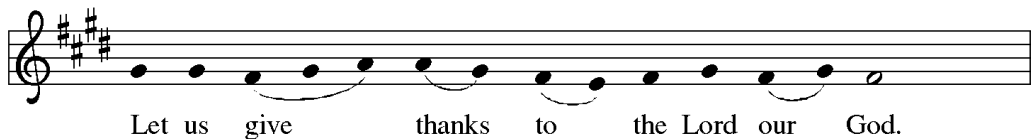
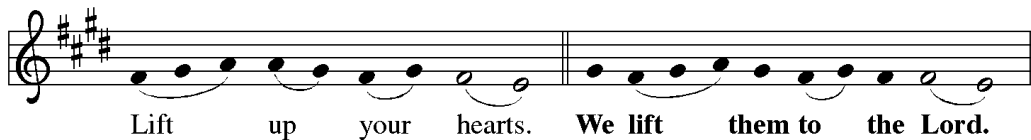
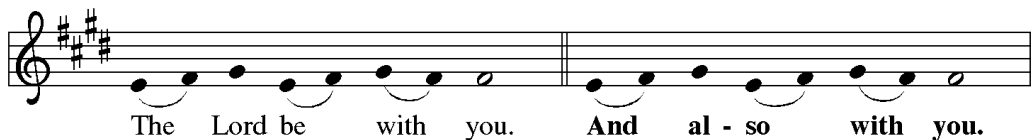
P: Holy God, you abide with your creation and in Jesus Christ you gather us at your table. As you stayed with your disciples for an evening meal, so now stay with us. As we receive these gifts of bread and wine, open our hearts to share what we have received, the abiding love of Jesus, our risen Savior.

C: Amen.

CELEBRATION OF HOLY COMMUNION

You have the option of coming forward for communion, please follow the direction of the ushers. If you prefer to remain in your seats prepare your elements by opening the two separate parts, wafer and wine (if you need assistance, please wave to an usher). The Pastor will recite the words of institution and consecrate the elements. Partaking of the elements will occur after the Lord’s Prayer is spoken. The Pastor will lead the assembly with the words: The body of Christ, given for you. The blood of Christ, shed for you.

GREAT THANKSGIVING



WORDS OF INSTITUTION: "In the night..."

LORD'S PRAYER

Our Father, who art in heaven
hallowed be Thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.

For Thine is the kingdom and the power,
and the glory, forever and ever.

Amen.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN: ELW #398 Holy Spirit, Truth Divine

PRAYER AFTER COMMUNION

P: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever.

C: **Amen.**

ANNOUNCEMENTS

(Please be sure to read the printed announcements at the end of the bulletin)

BLESSING

P: God, the Source of glory,
God, the Word of life,
God, the Spirit of truth
✠ bless you all, now and forever.

C: **Amen**

SENDING HYMN: ELW #627 O Day Full of Grace

DISMISSAL

L: Go in peace. Love all in Jesus' name.

C: **Thanks be to God.**

Reminder: Sunday Morning Service streaming and recording continues through the postlude with the room microphone on. Conversations do get picked up by that microphone. If you would prefer that your conversation not be recorded and posted on YouTube, please refrain from speaking in the sanctuary until after the postlude.

POSTLUDE: (5:00) “Holy Spirit, Ever Dwelling” -arr. G. Young

(9:30) “Choral Variation V on Veni Creator” -Maurice Durufle

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THANK YOU FOR SERVING IN THE WORSHIP

Reader: (5:00) Judy Merritt

(9:30) Julie Starks

Ushers: (5:00) Jim Hennessy & Jim Palasz

(9:30) Bob Rasmussen, Pat & Shelley Burns

Communion Set Up: (5:00) Betty Kroll

(9:30) Denise Sanders

Communion Servers: (5:00) Betty Kroll

(9:30) Denise Sanders & Bonnie Zimmermann

Streaming Technician (9:30) Eric Sanders

11 - Welcoming all, Worshiping God, Serving others

KEEP THESE SSM MEMBERS IN PRAYER

Suzi Angeletti, Bob Brownell, Dan Davies, Penny Dowling, Mary Freiburger,
Sue Herman, Ruth Hoppe, Sue Jarchow, Lynda Johnson, Donna Kopplin, Tasha Kopplin, Carol
Kucharski, Vic & Sandy Peterson, Teri Peterson, Patrick Rafalski, Shirley Rau,
Joan Retzlaff, Dick Rutzen, Bob & JoAnn Soderstrom, Richard Sontvedt,
Kate Stockland, John Winter

PRAY FOR OUR FRIENDS AND FAMILY

Roberta Henrichs, sister-in-law of Joan Retzlaff
Laurence Freemont, friend of SSM
Katie Stull, granddaughter of Phil &
LaVerne Morgan
Jane Janicki, sister of the Winter Family
Jerelie Caston, daughter of Joan Retzlaff
Nancy & Mike Andritsch, sister/brother-in-law
of Barbara & Dan Davies
Billy Waters, husband of Darlene Waters &
Stepdad of Lori Salas
Sharon West, friend of Lynda Johnson
Ted P., brother-in-law of Gail Jakus
Jay Lessing, friend of LaVerne Morgan
Jeanne Jimenez, daughter of Shirley Rau
Cindy Molter, mother of Fred Ankebrant
Mark Molter, uncle of Fred Ankebrant
Terry Betchner, friend of Dianne Niese
Beth Klosinski, daughter of Linda Schmidt
James Haas, friend of Mark & Patti Winter
Peter Salza, friend of Doug Winter family
Dawn Salopek, sister of Karen Miller
Tom Riedasch brother of Patti Winter
Mark Weber, son-in-law of Marian Walton
Hartmut Barsnick, friend of SSM
Brittany, friend of Dan & Cheryl Stefanski
Jenny Sego, friend of Kelly Sachse
Julie Francis, daughter-in-law of Sally Kowalewski
Judy Ventimiglia, friend of Shelly Rosenstock
Kathy Oberdeck Munro, cousin of J.P. Maschke
Barbara Breutzmann, mother of Mark Breutzmann

Cathy & Mark Kossow, friends of Lynda Johnson
Tippecanoe's "Larry under the bridge", friend
of the Homeless
Katie Manzeck, friend of Carol Manning
Susan White, sister of Sally Kowalewski
Jon Kowalewski, husband of Susan Kowalewski
Lauryn Ramintho, great-granddaughter of
Karen Miller
Lucy Copeland, granddaughter of Dianne Niese
Liane Guthrie, daughter of Dianne Niese
Leroy Robinson, father of Linda Schmidt
Maria Hill, friend of Lynda Johnson
Ann Scorzynski, friend of LaVerne Morgan
Kristin White, daughter of Sue Herman
Laura Sussman, mother of Kim Sussman
Tim Ingram, grandson of Ron Ropel
Barbara Goelz, friend of Kelly Sachse
Peter Misko, friend of Doug Winter family
Kathy Manders, friend of Doug Winter family
Tom Freiburger, son of Mary Freiburger
Janet Heino, great aunt of Stephanie Falksen
Paulie Long, friend of Kelly and Greg Sachse
Tom Schmidt, friend of Kelly and Greg Sachse
Tim Drover, son of John Drover
Bob Guiliani, brother of Char Guiliani
Vern Koenig, father of Bonnie Daleness
Ethelyn Boardman, mother of Carol Manning
Helen, mother of Jenny Koeff
Bonnie Smyczek, cousin of Ruth Hoppe

Rev. Brian Hooper, Pastor - 262-271-8913
Tabitha Moldenhauer, Music Director
Mark Breutzmann, Saturday Musician
Bonnie Zimmermann, Ministry Assistant
Office phone - 414-421-3543
email - office@ssmelca.org
Jim Hennessy, Church Maintenance

HYMN #401 Gracious Spirit, Heed Our Pleading

Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.

1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
 3 Guide our think - ing and our speak - ing done in your ho - ly name.

Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.

It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

4 Not mere knowledge, but discernment,
 nor rootless liberty;
 turn disquiet to contentment,
 doubt into certainty.

5 Keep us fervent in our witness,
 unswayed by earth's allure.
 Ever grant us zealous fitness,
 which you alone assure.

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922.
 Music: NJOO KWĒTU, ROHO MWEMA, Wilson Niwagila; arr. Egil Hovland, b. 1924.
 English and Swahili text and tune © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.
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HYMN #399 O Holy Spirit, Root of Life

1 O Ho - ly Spir - it, root of life, cre -
 2 E - ter - nal vig - or, Sav - ing One, you
 3 O ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -
 free us by your liv - ing Word, be - com - ing flesh to
 com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
 wear our pain, and all cre - a - tion is re - stored.
 cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179
 Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621; arr. hymnal version
 Text © 1991 Jean Janzen, admin. Augsburg Fortress.
 Arr. © 2006 Augsburg Fortress.

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HYMN #398 Holy Spirit, Truth Divine



1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
by your will I strong - ly live, brave - ly bear, and no - bly strive.
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
be my guide, and I shall be firm - ly bound, for - ev - er free.

Text: Samuel Longfellow, 1819–1892
Music: SONG 13, Orlando Gibbons, 1583–1625

HYMN #627 O Day Full of Grace

1 O day full of grace that now we see ap - pear - ing on
 2 O day full of grace, O bless - ed time, our Lord on the
 3 For Christ bore our sins, and not his own, when he on the
 4 God came to us then at Pen - te - cost, the Spir - it new
 5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 cross was hang - ing; and then he a - rose and moved the
 life re - veal - ing, that we might no more in death be
 us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 stone, that we, un - to him be - long - ing, might join with an -
 lost, its pow'r o - ver us dis - pel - ling. This flame will the
 glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all shame and des - pair re - mov - ing.
 gel - ic hosts to raise our voic - es in end - less sing - ing.
 mark of sin ef - face and bring to us all true heal - ing.
 join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.
 Music: DEN SIGNEDE DAG; Christoph E. F. Weyse, 1774–1842
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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